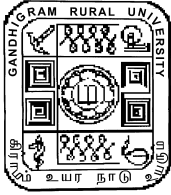


THE GANDHIGRAM RURAL INSTITUTE – DEEMED UNIVERSITY



Under sec.3 of UGC Act 1956 vide Notification No.F.9-1/76-U.3 dated 03.08.76
GANDHIGRAM -624 302, DINDIGUL DISTRICT, TAMILNADU
(www.ruraluniv.ac.in)
Advertisement No.3/Estt./2009 Advt. Date:20.01.2010

Affix a passport size
photograph here
duly signed by you

Separate Application form should be used for each post.
Please see the general instructions before filling up the Application Form

APPLICATION FOR THE POST OF _____

1. Name in full (Block Letters) : _____

2. Name and address of Father/Mother/
Husband (in case of married woman) : _____

PIN: _____

3. (a) Address to which communications : _____
are to be sent _____

PIN: _____

(b) Permanent address : _____

PIN: _____

e-mail id: _____

(c) Contact Phone No: _____ Mobile No: _____

4. Gender : Male/ Female

5. Nationality and Religion : _____

6. Date of birth and age : _____ years

(a copy of proof should be attached)

(a) Place of birth : _____

(b) District and State : _____

Signature of the Candidate

7. (a) Community : _____

(b) Whether the applicant belongs to SC/ST/OBC : SC/ST/OBC Yes/No
(Certificate obtained from Revenue Official not below the rank of Deputy Tahsildar should be attached as evidence)

(b) Whether the applicant belongs to Physically Handicapped category : Yes/No If Yes – OH / VH Disability(%) _____
(Certificate obtained from competent Medical Authority should be attached as evidence)

8. Educational qualifications :

(a) 10th Std onwards

Examination	Board	Month & year of passing	Marks obtained	Overall percentage	Class /Division
SSLC/Matric or equivalent					
PUC/+2 (HSc) or equivalent					
Diploma					

(b) UG Degree onwards

Sl. No.	Degree	Subject/ Specialization	University/ Institute	Percentage/ Class/Grade	Year of Passing

(Enclose attested copies: Start from the most recent degree and list upto Matriculation or SSLC)

9. Whether qualified NET/SLET/SET : Yes/No/Exempted

If Yes, give details

(a copy of proof should be attached)

(a) Subject : _____

(b) Regn. No. and Year of passing : _____

(c) Academic Distinction, if any : _____
(eg., any prize, medal, certificate of merit with area of specialization)

Signature of the Candidate

10.(a) * Teaching experience: (starting with the most recent)

No.	Institute/ University	Designation	Duration		Length of service in years	Whether UG/PG	Permanent/ Temporary/ consolidated
			From	To			
1.							
2.							
3.							
4.							
5.							
6.							

* Experience as Guest Faculty is not to be included

(b) Administrative/Research experience:

Post held with scale of pay	Period		Name of Institution	Nature of Duties
	From	To		

11. Present employment

- (a) Name of the Organization : _____
- (b) Post held : _____
- (c) Grade : _____
- (d) Pay Band : _____
- (e) Date of Appointment : _____
- (f) Whether Permanent/Temporary/
or on Probation : _____
- (g) Whether State/Central Govt./
PSU/Private : _____

12. Membership in Professional Societies : _____
(Name of the Society and Country of incorporation)

13. Post Doctoral Fellowship, if any (National/International):

No.	Name of Award/ Fellowship	Name of Institute/ University	Duration of the program	Special Distinction If any

Signature of the Candidate

14. Research Project undertaken:

Sl. No.	Sponsors name	Project title	Amount Sanctioned Rs.	Period of Project	Year of Completion
1.					
2.					
3.					
4.					

15. Thesis Supervision/Guided:

No.	Experience in guiding research	Awarded (in figures)	Under submission (in figures)	In progress	Remarks
1.	Ph.D.				
2.	M.Phil.				
3.	PG/ PG Diploma				

16. National/International Symposium/Workshops/Winter/Summer Schools organized by the applicant:

Sl. No.	Title	Sponsors	Duration	Co-convener
1.				
2.				
3.				
4.				

17. Research publications (in ISBN/ISSN numbered Journals and Books)

Sl. No.	Publications	Published (in Nos.)
1.	Books (as the only author)	
2.	Books (Coauthored with others)	
3.	Edited books (as the only editor)	
4.	Books edited with others	
5.	Refereed International Journals	
6.	Refereed National Journals	
7.	Publications in refereed conference proceedings	
8.	Publications in non-refereed conference proceedings	
9.	Other publications	

Signature of the Candidate

18. Conference presentations/attendance (Details to be attached separately)

Sl. No.	Details	National (in Nos.)	International (in Nos.)
1.	Plenary Lectures		
2.	Invited talks		
3.	Contributed oral presentations		
4.	Poster presentations		
5.	Only attendance		

19. UGC Refresher Courses/Orientation Courses attended:

1.	No. of Refresher courses attended	
2.	No. of Orientation courses attended	

20. Experience in Extension Work :
(Use separate sheets, if necessary)

21. Travel or study abroad

Country visited	Period		Purpose of visit
	From	To	

22. Knowledge of languages

Languages	Ability to speak	Read and Write	Speak, read and write

23. Any other fact(s) you would like to present for consideration in support of your candidature ;
(information regarding the qualifications, experience etc. "desirable" for the post prescribed may be indicated here). Use separate sheets, if necessary

Signature of the Candidate

24. Registration Fee Details

(a) Amount of Demand Draft : Rs. _____
 DD Number & Date

(b) Drawn on (Drawer's bank) : _____
 with Code No.

(c) If remitted in account No.10000
 at Canara Bank, GRI campus)
 Amount and Date of remittance : Rs. _____ Date: _____
 (counterfoil should be attached)

25. Name and address of not less than two persons (not related by blood or marriage) to whom confidential reference could be made. They should be in a position to evaluate you for the suitability of the position you are seeking now.

(All of them should be familiar with your Academic /Professional work)

1	2	3
Phone:	Phone:	Phone:
Email:	Email:	Email:

26. Character & Antecedents Report :

Subject	Remarks
Have you ever been subject to any disciplinary action, as a student and/or as an employee. If so give full details	
Have you ever been dismissed/suspended from service/employment, if so please give full details	
Were you involved in any criminal case? If yes, give full details	
Is any criminal case pending against you in the court? If yes, give full details	

Signature of the Candidate

27. List of enclosures :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

I hereby declare that the statements made above and information given in the application are true to the best of my knowledge and belief. At any stage if any of the above information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the Gandhigram Rural Institute-Deemed University.

Place:

Date:

Signature of the candidate

Endorsement of the present employer
(if already employed)

Signature of the Employer

Office seal with date:

Name:

Designation:

