

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teacher

Date & Time: 06.01.2025 at 3.30 P.M.

Venue: Indira Gandhi Block

Instructions

- The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear **one hour before** the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

School / Department / Centres	Qualification and Specialization
Home Science	 A Master's Degree in Textiles and Clothing / Costume Design / Apparel and Fashion Design / Textiles and Fashion Design / Textile Finishes with 55% marks and 50% for SC/ST/OBC (or its equivalent grade in a point scale from a recognized University/Institute) in a concerned subject. Desirable: Preference will be given to candidates with Ph.D. and or UGC NET / SET / SLET.



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Application Proforma for the engaging of

Photo

	Guest/Part-Ti	me Teacher			
Nan	ne of the Post applied :				
Sch	ool/Department/Centre:				
1.	Name of the Candidate				
2.	Gender	Male Female Transgender			
3.	Community	SC ST OBC UR			
4.	Date of Birth	DD / MM / YYYY Age (as on 01-01-2023)			
5.	Address for Communication				
		Pin Code:			
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
6.	Educational Qualification:				
	Graduation (Name of the Degree with Major)	(%)			
	Post Graduation (Name of the Degree with subject)	(%)			
	M.Phil. (Specialization/Branch & Year) with subject	(%)			
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)				

7.	Details of Teachin						
	Name of the post Name of the University /		Period of service(s)				
	held	Institute / Organisation	From	То	Total		
	i)						
	ii)						
	iii)						
	Total		Years:	Years: Months:			
8.	Research contribu	tions made*					
		earch articles in UGC rnals / SCI journals					
	b) No. of books au	thored					
	c) No. of chapters	in books authored					
	d) No. of presentations in the International conferences						
	e) No. of presentations in the National conferences						
	f) Details of paten	ts (if any)					
	g) h-index						
	h) Total no. of cita	tions					
9.	Awards / Honors r	received (if any)					
* Sca	anned copies of the pro	oofs may be attached where					
			Sign	nature of the Car	didate		
Spec	cific Remarks of the	Dean / Head / Director :					
		FOR OFFICE US	E ONLY				
		alization prescribed by UGC and correct. He / She is eligib			h the		
1. 2.				3.			
· (Nam	ne & Signature)	(Name & Signa	ture)	(Name &	Signature)		