



# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Human Resource Development, Govt. of India

Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)

## Walk-in-Interview Notification

**Recruitment of Guest/Part-Time Teacher & Assistant Librarian (Temporary)**

**Venue : Board Room, Administrative Block of GRI**

**Date : 19.12.2017 Time : 10.00 a.m.**

1. The Candidates are requested to provide original evidence of the particulars at the time of Walk-in-Interview without fail.
2. The Candidates are informed to download the Registration Form and bring the filled-in form at the time of Walk-in-Interview.

Sl. No.	School/Dept./Centre & Name of the Post	Qualification & Specialization
1.	School of Agriculture and Animal Sciences - Guest/Part-time Teacher	Master's Degree in Agricultural Economics from recognized University with not less than 55% of marks (50% for SC and ST or equivalent OGPA) Candidates must have cleared the ICAR-NET / Ph.D.
2.	Library Science - Assistant Librarian (Temporary)	A Master's Degree in Library and Information Science / Information Science / Documentation Science or an equivalent professional degree with at least 55% marks with NET/SET. Desirable : Ph.D. Specialization : 1. Knowledge in Library Automation (KOHA Software) 2. Familiarity in MARC Format



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## REGISTRATION FORM

**Recruitment of Guest/Part-Time Teachers & Assistant Librarian (Temporary)**

**Walk-in-Interview on 19.12.2017**

Name of the School/Department/Centre: \_\_\_\_\_

1.	Name of the candidate				
2.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>			
3.	Community	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/>			
4.	Date of Birth	<u>DD/MM/YYYY</u> Age _____			
5.	Address for Communication				
	Pin Code				
	Cell No.				
	E-mail.				
	PAN				
	Aadhar No.				
6.	Educational Qualification:				
	UG	( _____ %)			
	PG	( _____ %)			
	M.Phil.				
	Ph.D.				
	NET / SLET				
7.	<b>Details of Experience (excluding Guest &amp; Part-time Faculty)</b>				
	<i>Name of the Post</i>	<i>Name of the University / Institute / Organization</i>	<i>Period of service(s)</i>		
			<i>From</i>	<i>To</i>	<i>Total</i>
	i).				
ii).					
iii).					

Signature of the Candidate