

**Government of Madhya Pradesh**  
**Department of Science & Technology**  
**PANDIT JAWAHARLAL NEHRU AWARDS FOR**  
**SCIENCES/ENGINEERING AND TECHNOLOGICAL SCIENCE/SOCIAL SCIENCES**

**REGULATIONS**

1. These Awards are instituted by the Government of Madhya Pradesh. The process for giving awards shall be carried out by the M. P. Council of Science & Technology, Bhopal\*.
2. Awards will be given for outstanding contribution to Sciences/Engineering and Technological Sciences/Social Sciences.
3. All Indian Nationals living in India or Abroad are eligible for the Awards for the work/contribution carried out in India.
4. Each Award shall bear a Cheque of Rs. One Hundred thousand (In Indian currency) and a citation.
5. Awards will ordinarily be given every year. (Calendar year)
6. The Selection of the awardees will be made by the Chairman of the General Body, Madhya Pradesh Council of Science & Technology on the recommendations of Advisory Boards constituted for the purpose by the Chairman.
7. Advisory Boards will recommend the names of those to whom awards are to be given.
8. Nominations for the awards will be invited from reputed scientific institutions, academic and professional bodies in India.
9. Any Award may be given jointly to more than one but not more than three individuals.
10. If an award is given to more than one individual, each candidate will be given full award [i.e. Rupees One Hundred thousand (In Indian currency) and a citation] as mentioned in point number 4.
11. A candidate once nominated will be eligible for consideration for three consecutive years by the Advisory Boards.
12. The candidate once awarded, will not be eligible for further nomination/consideration.
13. Members of the Advisory Board will not be eligible to be considered for the awards for the year in which they serve on the Boards.
14. If a nominee from an institution is being considered for the award, representative from that institution will not be eligible for the membership of the Advisory Board.
15. In considering the merits of the nominees other things being equal, due regard shall be given to the relevance of their work of India.

16. The recipients are expected to deliver lecture on their specialized topic a and when requested by the Council.
  17. Matters not covered by these regulations shall be decided by the Chairman, General Body, M. P. Council of Science & Technology.
  18. If any legal dispute arises it will be under the jurisdiction of the Bhopal District Court.
  19. In any matter the sole arbitrator will be the Chairman, General Body, M. P. Council of Science & Technology, Bhopal.
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\* Memorandum of Association and Regulation (M.P. Council of Science & Technology, Bhopal), Point No. 3-11 To institute prizes and awards for meritorious research and development work in Science & Technology approved by the 1<sup>st</sup> Executive Committee on 18<sup>th</sup> Jan. 1982.

**GOVERNMENT OF MADHYA PRADESH**  
**DEPARTMENT OF SCIENCE & TECHNOLOGY**  
**DR. KAILASH NATH KATJU FOR SCIENCE/PANDIT LAJJA SHANKAR JHA FOR ENGINEERING &**  
**TECHNOLOGY / DR. HARI SINGH GOUR FOR SOCIAL SCIENCES**

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**Government of Madhya Pradesh**  
**Department of Science & Technology**  
**M. P. Council of Science & Technology**  
**Vigyan Bhawan, Nehru Nagar**  
**Bhopal-462003. (M.P.)**  
**E-mail: dg@mpcost.nic.in;**  
**Fax: 0755-2671600, Ph: 0755-2671800.**  
**(To be submitted in Three copies)**

**Nomination form**

1. Name of Nominee(s) \* : -----  
(in Capital Letters) -----  
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1. Award Name : **National Award - Pt. Jawaharlal Nehru Award in the field of**
2. Sciences
  3. Engineering & Technological Sciences
  4. Social Sciences

**State Award \*\***

1. **Dr. Kailash Nath Katju** - Science
2. **Pt. Lajja Shankar Jha** - Engineering & Technological Sciences
3. **Dr. Hari Singh Gour** - Social Sciences

(Tick  $\checkmark$  which is applicable)

2. Enclose detailed biodata covering the following points :-

a. Date of Birth

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 :

b. Nationality : -----

c. Current Postal Address : -----

with Telephone/E-mail /Fax -----

-----Pin-----

Tel:-----E-mail-----Fax-----

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\* Awards can be shared by maximum number of three persons but only in case of co-workers.

\*\* The nominee should be working in Madhya Pradesh for State Award.

- e. Academic and technological attainments of the nominee(s): honours and awards received by the Nominee.
- f. Field of work.
- g. Mention the significant impact of the work done to the discipline.
- h. Impact of the contribution in the field concerned in general.
- i. List of publications, patents etc. (In reputed journals)in the field (Enclose relevant documents).
- j. Any award received by the nominee for the work for which nomination is being made (Please state name of the award and year)

3. For National Level Awards only (As per point No. 1)

1. Period of working in India : -----Month----- Years
2. Highlights of contribution made during his/her stay in the India of relevance to the development of the Nation.

4. For state Level Awards only (As per point No. 1)

1. Period of working in Madhya Pradesh : -----Month----- Years
2. Highlights of contribution made during his/her stay in the State of relevance to the development of the State.

5. Other relevant information useful for assessment by the Advisory Board.

6. Citations (In English and Hindi) : This should be in form of a write-up giving complete details (Sequence wise) in about 250-300 words in English and Hindi )Separate sheet to be attached).

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(Place and Address of the Nominating Authority)

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(Signature & Seal of the Nominating Authority)

Note: Nominating authority is requested to kindly verify the contents of Biodata quality of publications of the nominee before recommending for awards.

1. Where the space provided under any head is not sufficient the information can furnished on a separate sheet of paper and attached to this form.
2. Please attach four copies of recent passport sizes photograph of the nominees.

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**E-mail: dg@mpcost.nic.in;**  
**Fax: 0755-2671600, Ph: 0755-2671800.**

**National & State Award**

**Summary Sheet**

Name Position Address (Official/Residential/ce with Phone Fax/E-mail Number	Date of Birth	Qualification	Experience	Name Address of Sponsoring Authority Phone/Fax/E-mail Number	Subject with Major field of Specialization	Number of publications (Paper/Books/Patent) National/International	Give three name of Reference	Award Received in the field with year	Whether applied earlier in Council for State/National Award	Any other Important Information like to mention

Signature of the Nominee(s)

(Signature of the Nominating Authority)

Note: Nominating authority is requested to kindly verify the contents of Biodata quality of publications of the nominee before recommending for awards.