

THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University) (Ministry of Education, Govt. of India) Accredited by NAAC with 'A' Grade (3rd Cycle) GANDHIGRAM - 624 302

> THE GANDHIGRAM RURAL INSTITUTE (DEEMED TO BE UNIVERSITY)

# Calendar 2020-2021

## The Gandhigram Rural Institute (Deemed to be University) (Ministry of Education, Govt. of India)







Gandhigram – 624 302 Dindigul District Tamil Nadu, India

# Vision and Mission of GRI

# Vision

Promotion of a casteless and classless society through instruction, research and extension

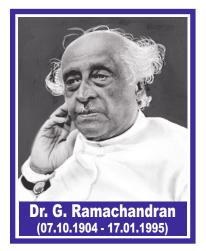
# Mission

Providing knowledge support to the rural sector to usher in a self-reliant, self-sufficient and self-governed society.

## Founders



CHANCELLOR (03.01.1980 to 21.10.1984)



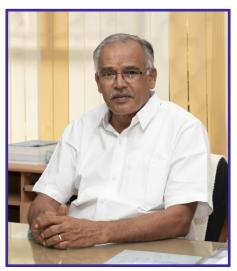
FOUNDER VICE-CHANCELLOR (09.12.1976 to 08.12.1979)

## CHANCELLOR



Dr. KM. Annamalai

# VICE-CHANCELLOR IN-CHARGE



Dr.B.Subburaj

## அறிவாலயத்துள் வருக

இராகம் : வலசி தாளம் : ஆதி அறிவால யத்துள் வருக - உங்கள் அகமும் முகமும் மலர்க அறிவால யத்துள் வருக அழகும் நலமும் பொங்கி வழிக (அறிவா)

புதிய வாழ்வில் இதயம் விரிக பொலிக இறைவன் அருளும் கொடைகள் உதய வானின் எழிலும் ஒளியும் உமது விழியில் புதுமை புனைக (அறிவா)

அழகு குலவும் மனித வாழ்வில் அறத்தின் தீப சரங்கள் ஒளிர்க இதய வீணை புதிய ராகம் இசைக்க இன்பம் எங்கும் விளைக (அறிவா)

- பேரா. வீ. ரெங்கராஜன்

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| பல்லவி                          |             |
| புதிய காலை உதய மானதே – பரி      |             |
| பூரணன் அருளினாலே                | (புதிய)     |
| அனுபல்லவி                       |             |
| துதிசெய் அன்புத் தொண்டர் கூட    |             |
| சுதந்திர கீதங்கள் பாட           | (புதிய)     |
|                                 |             |
| சரணங்கள்                        |             |
| அரும்பவிழ்ந்து விருந்தளிக்கும்  |             |
| அழகு மலா்கள் பரிமளிக்க          |             |
| சுரும்பு வேதச் சுருதி யோத       |             |
| சுழலுந் தென்றல் குழலை யூத       | (புதிய)     |
| ஞான வாணி வீணை மீட்டவே           |             |
| ு<br>ஞாலம் இன்பக் கோலங் காட்டவே |             |
| ் க<br>வானமுதம் வாழ்வை யூட்டவே  |             |
| மங்கலங்கள் பொங்கிப் பொலியும்    | (புதிய)     |
|                                 |             |

– சுத்தானந்த பாரதியாா்

கிறிஸ்து வணக்கம் )

தாளம் : ஆதி

இராகம் : மோகனம்

பல்லவி காலமே தேவனைத் தேடு – ஜீவ காருண்யா் பாதம் பணிந்து மன்றாடு (காலமே)

அனுபல்லவி சீலமுடன் பதம் பாடிக் கொண்டாடு சீரான நித்திய ஜீவனை நாடு (காலமே)

சரணங்கள் மன்னுயிர்க்காக மரித்தாரே – மனு மைந்தனென நாமம் வைத்திருந்தாரே உன் சிருஷ்டிகரை நீ உதயத்தில் எண்ணி உள்ளம் கனிந்து தனிஜபம் பண்ணு (காலமே)

– வேதநாயகம் பிள்ளை



#### இராகம் : நீலாம்பரி

தாளம் : ஆதி

இல்லாத கால மில்லை இருக்கின்ற பொருள்ஒன் றில்லை எண்ணாத எண்ண மெல்லாம் எண்ணியும் எட்ட வில்லை

சொல்லாத வேத மெல்லாம் சொல்லியும் சொன்ன தில்லை சூட்டாத நாமம் இல்லை தோன்றாத உருவ மில்லை

அல்லாவாய்ப் புத்த னாகி அரனரி பிரம்ம னாகி அருளுடைச் சமணர் தேவும் அன்புள்ள கிறிஸ்து வாகிக்

கல்லாத மனதிற் கூடக் காணாமல் இருப்பார் அந்தக் கடவுள்என் றுலகம் போற்றும் கருணையைக் கருத்தில் வைப்போம்

– நாமக்கல் இராமலிங்கம் பிள்ளை

## நெஞ்சே நீ அறிவாய்

இராகம் : மாண்டு

தாளம் : ஆதி

பல்லவி பகைவனுக் கருள்வாய் – நன்னெஞ்சே பகைவனுக் கருள்வாய் சாணம் புகை நடுவினில் தீயிருப்பதைப் பூமியிற் கண்டோமே – நன்னெஞ்சே பூமியிற் கண்டோமே பகைநடுவினில் அன்புரு வானநம் பரமன் வாழ்கின்றான் – நன்னெஞ்சே பரமன் வாழ்கின்றான் (പകെ) சிப்பியிலே நல்ல முத்து விளைந்திடுஞ் செய்தி யறியாயோ? – நன்னெஞ்சே செய்தி யறியாயோ குப்பையிலே மலா் கொஞ்சுங் குருக்கத்திக் கொடிவள ராதோ? – நன்னெஞ்சே கொடிவள ராதோ (വകെ) வாழ்வை நினைத்தபின் தாழ்வை நினைப்பது வாழ்வுக்கு நேராமோ? – நன்னெஞ்சே வாழ்வுக்கு நேராமோ தாழ்வு பிறாக்கெண்ணத் தானழி வானென்ற சாத்திரங் கேளாயோ? – நன்னெஞ்சே சாத்திரங் கேளாயோ (വകെ)

– சுப்பிரமணிய பாரதியாா்

சக்கி வணக்கம்

இராகம் : பிலஹரி

சக்தி எனக்கருள்வாய் – பராசக்தி என்தாய் உந்தனை நித்தமும் தொழுதனன் (சக்தி)

பக்தியோ டுந்தனைப் பணிந்திடல் மறந்தேன் பாரினில் சுகமெல்லாம் நீயெனத் தெரிந்தேன் (சக்தி)

கல்லினும் கட்டுடைய தேகம் எனக்கருள்வாய் காலனை ஜெயித்திடும் கருணையும் தருவாய் சொல்லிலும் செயலிலும் தூய்மையைத் தருவாய் சோம்பலை ஒட்டிநற் சுகம்எனக் கருள்வாய் (சக்தி)

– நாமக்கல் இராமலிங்கம் பிள்ளை

நிதமும் தொழுதேன்

இராகம் : யமுனா கல்யாணி

ບທ່ານຄາ நிதநிதம் உன்னையே தொழுதேனே பதமலா் அருள் கோனே

அனுபல்லவி சகல வைபோகா சகல நிர்வாகா மதுரப் பிரவாகா வரகுண யோகா (நிதம்)

சாணம்

அடியவா் இனமே அருமலா்வனமே கொடியவா சினமே குறையறு தனமே முடிவுறு தினமே முறையுறு கனமே அடிதொழும் வேத நாயகன் தரிசனமே (நிதம்)

– வேதநாயகம் பிள்ளை

தாளம் : ஆதி

(நிதம்)

தாளம் : ஆதி

#### ரகுபதி ராகவ...!

ரகுபதி ராகவ ராஜாராம் பதீத பாவன ஸீதாராம் ஈஸ்வர அல்லா தேரே நாம் ஸப்கோ ஸன்மதி தே பகவான் பஜமன ப்யாரே ராம ரஹீம் பஜமன ப்யாரே கிறிஸ்து கரீம் ராம ராம ஜெய ராஜா ராம் ராம ராம ஜெய ஸீதா ராம்.

(ரகுபதி)

ஒம் தத்ஸத்

ஒம் தத்ஸத் ஸ்ரீ நாராயண தூ புரு ோத்தம குரு தூ சித்த புத்த தூ ஸ்கந்த வினாயக சவிதா பாவக தூ ப்ரம்ம மத்ய தூ யஹ்வ சக்தி தூ ஏசு பிதா பிரபு தூ ருத்ர விஷ்ணு தூ ராமகிருஷ்ண தூ ரஹும் தாஓ தூ வாஸுதேவ கோ விஸ்வ ரூப தூ சிதா னந்த ஹரி தூ அத்வி தீய தூ அகால நிர் பய ஆத்ம லிங்க சிவ தூ.

- வினோபாஜி

## **WORKING HOURS**

The institute follows six-day week with holidays on Second Saturdays and Sundays and works from  $9.15 \, a.m. - 5.15 \, p.m.$ 

| Prayer                  | - | 09.20 a.m 09.25 a.m. |
|-------------------------|---|----------------------|
| (Inter-Religious Prayer | - | 04.00 p.m 04.30 p.m. |
| on all Fridays)         |   |                      |

Class of 1 hour duration are conducted from 9.30 a.m. to 4.45 p.m. with a break of 15 min from 11.30 a.m. to 11.45 a.m. and lunch break of 1 hour from 12.45 p.m.

| Library         |   |                          |  |
|-----------------|---|--------------------------|--|
| On week days    | - | 08.00 a.m. to 08.00 p.m. |  |
| Sundays         | - | 09.00 a.m. to 01.00 p.m. |  |
| During vacation | - | 09.00 a.m. to 05.30 p.m. |  |
| Circulation     | - | 09.15 a.m. to 05.15 p.m. |  |

## **Health Centre**

| Monday to Saturday | - | 09.00 a.m. to 01.00 p.m. & |
|--------------------|---|----------------------------|
| (all working days) | - | 03.00 p.m. to 07.00 p.m.   |

## **Canara Bank**

| Monday to Saturday             | - | 10.00 a.m. to 02.00 p.m. & |
|--------------------------------|---|----------------------------|
| (Except 2nd and 4th Saturdays) |   | 02.30 p.m. to 03.30 p.m.   |

#### **Gandhigram Post Office**

| Monday to Saturday        | - | 09.00 a.m. to 05.00 p.m. |
|---------------------------|---|--------------------------|
| Clearing Hrs. Post Office |   | 01.45 p.m. & 04.45 p.m.  |
| Speed Post                |   |                          |
| Monday to Friday          | - | 09.00 a.m. to 04.00 p.m. |
| Saturday                  | - | 09.00 a.m. to 03.00 p.m. |

## **INSTITUTE ADDRESS & PHONE NUMBERS**

| Institute Address<br>E-mail<br>Website<br>STD Code   | <ul> <li>The Gandhigram Rural Institute<br/>(Deemed to be University)<br/>Gandhigram -624 302<br/>Dindigul District, TAMIL NADU</li> <li>grucc@ruraluniv.ac.in</li> <li>www.ruraluniv.ac.in</li> <li>0451</li> </ul> |
|--|--|
| Phone Numbers<br>Vice-Chancellor Office, Phone<br>Fax<br>Registrar Office, Phone<br>Fax<br>Controller of Examinations Offic  | -  |
| Phone<br>Fax<br>GRI (EPABX)<br>FAX No. (Office)<br>Centre for Rural Health<br><b>Hostels</b><br>Men's Hostel<br>Dr.Radhakrishnan Block<br>Ladies' Hostel<br><b>Phone numbers after office h</b><br>Electronic Voice Guide<br>Guest House<br>Research Scholars' Block (Men)<br>Dr.Zakir Hussain Block (Men) | - 2452222<br>- 2452371 to 2452375<br>- 2453071<br>- 2451256<br>- 2451253<br>- 2451255<br>ours & during holidays<br>- 2452373<br>- 2452375  |
| Others<br>Canara Bank<br>Gandhigram Post Office<br>Ambathurai Railway Station<br>Kasturba Hospital Office<br>Hospital Out-Patient Dept<br>Dindigul Railway Junction<br>Ambathurai Police Station   | - 2451405<br>- 2453717<br>- 2452243<br>- 2452328<br>- 2452094<br>- 2420131<br>- 2452286  |

#### **GENESIS OF GRI**

Gandhigram had its genesis on 7th October, 1947. It progressed and expanded remarkably in the areas of rural community development under the dynamic leadership of its founders Dr.G.Ramachandran and Dr.T.S.Soundram Ramachandran, dedicated disciples of Gandhiji. Drawing huge inspirations from the ideas of Mahatma Gandhi, they worked with enormous amount of zeal and commitment for the betterment of the rural people in the vicinity and it was their unstinting dedication and unwavering faith in Gandhian ideals that has made Gandhigram what it is today.

'Gandhigram' was inaugurated by the Father of our Nation Mahatma Gandhi on 7th October 1947 with a powerful message "Success Attends where Truth Reigns". Since then, Gandhigram has been a hub of community development.

The Gandhigram Rural Institute of Higher Education was started in 1956 to bring higher education closer to the villagers. The significant educational experiment, broadly conforming to the recommendations of the Dr.R.Radhakrishnan Commission relating to rural universities and rural colleges, was inaugurated by Dr.R.Rajendra Prasad, the then President of India on August 1956. The first academic block of the Institute was opened by the former Prime Minister of India, Jawaharlal Nehru on December, 1957. Right from its inception, the Institute is fully funded by Government of India (the then Ministry of Human Resource Development) Ministry of Education, New Delhi.

• The Institute is situated on a serene and verdant campus environment spreading over 207 acres of land, and most of these lands were donated by the villagers voluntarily with the hope that their children will get education and employment.

• The eleven rural institutes were established by the Ministry of Education, Government of India in the year 1956, and GRI was one among them. The Central Government has been providing funds to the institute since year 1956. While most of the

rural institutes were closed, the GRI remains alive and vibrant, rendering yeoman service to students and village communities.

• The most important educational experiment of Gandhigram is the system of education envisaged by Gandhiji in the form of 'Nai Talim' which is founded on the ideal providing basic education to the rural people is a basic requirement for rural development. The Institute has been fostering innovations in extension and rural development activities and as a result has been credited with praiseworthy best practices.

• The Institute has grown by leaps and bounds and it was conferred the status of Deemed to be University in the year 1976 by the then Ministry of Social Welfare and Education (now ministry of Education).

• Pandit Jawaharlal Nehru, Smt. Indira Gandhi, Shri Morarji Desai, Shri C.Subramaniam, Shri K.Kamaraj, former Chief Minister of Tamil Nadu, Honourable Presidents of India Shri R.Venkataraman, Shri A.P.J.Abdul Kalam, among others, Honourable Vice-President of India Shri Hamid Ansari, many noted freedom fighters, national leaders and international figures including Shri Khan Abdul Ghaffar Khan, Shri Martin Luther King Jr., have visited the Institute at different points of time.

• The Chancellor and Vice-Chancellor are appointed by Government of India. Vice-Presidents of India were the Chancellors of the University till 2012. The Government appointed Ms.Renana Jhabvala, Chairperson of SEWA Bharat (Self Employed Women's Association) as Chancellor for a term of 5 years from 30th March 2012 to 29th March 2017. Dr. KM. Annamalai, a renowned Physiotherapist and Social Activist has been Chancellor since 20th April 2017.

• Dr.B.Subburaj, Senior most Professor GRI has been performing the duties of Vice-Chancellor of the Institute since 01.07.2020.

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### ABOUT THE INSTITUTE

Gandhigram Rural Institute (GRI), founded by two dedicated disciples and contemporaries of Mahatma Gandhi, beloved 'Mama' Dr.G.Ramachandran and beloved 'Amma' Dr.T.S.Soundram, has its foundation in Mahatma Gandhi's revolutionary philosophy of Nai Talim, which effectively bridges the cognitive and practical dimensions, and focuses on the holistic development of learners, with an emphasis on skill development through value-based education, rooted in indigenous cultures and traditions. Since its establishment in 1956, GRI has been unstintingly contributing to higher education and has successfully pioneered rural higher education.

The Institute which is controlled by the Ministry of Education, Government of India and fully funded through UGC, New Delhi has developed academic programs in rural development, rural economics and extension education, rural oriented sciences, co-operation, development administration, rural sociology, English, Tamil and Indian languages. The institute runs B.Tech. in Civil Engineering with focus on habitat development and M.Tech. in Renewable Energy. The institute also offers B.Sc Agriculture program.

GRI is quite active on both campus and rural areas in the vicinity, benefitting and enriching one another. Besides, its contribution to teaching, from diploma, degree and all the way to post-doctorate levels, the Institute applies the learnings from both scientific and social research to solve contemporary rural problems. The curriculum is a combination of theoretical, practical and extension experiments. The Institute has become home to many pioneering models of rural development programmes. The students and scholars who emerge from its portals tend to meet the personnel needs of rural development programmes under various governmental and non-governmental organizations.

The three dimensional approach of education namely teaching, research and extension has become a highly celebrated model, earning global and nationwide appreciation. Started in a small way, the Institute has evolved into a reasonably large and expansive educational complex comprising of 8 Schools, 16 Departments and 12 Centres offering a whopping 126 academic programs, ranging from certificate courses to Graduate programmes, Doctoral, Post-Doctoral Programmes. At present the Institute has 3724 students, including Ph.D. Scholars, and 185 teaching and 234 non-teaching staff.

The curricular model developed at GRI originally integrating teaching, research and extension has earned the Institute, the status of Deemed to be University in 1976 by UGC, the five-star status by NAAC in 2002, 'A' Grade during the reaccreditation in 2010 by NAAC and again 'A' Grade in its third cycle of accreditation in the year 2016.

Thus the Institute has been taking efforts to design its academic programs in tune with the demands of the society and industry by providing a learner-centric, transparent teaching and evaluation methods. Through the action-oriented research and scientific research, the Institute contributes substantially to the research domains and concentrates on solving the rural issues at micro levels. The participatory and decentralized governance of Gandhigram Rural Institute strives for achieving global standard of excellence in all the dimensions of education without compromising on its rural character and Gandhian values.

Deen Dayal Upadhyay – Kaushal Kendra (DDU-KK) was established as a centre for imparting skill based education as a special initiative of University Grants Commission, New Delhi in 2014-15. There are eight B.Voc programmes and one Diploma programme under DDU-KK. These programmes groom students for employment ready status and all the passed out students have got right employment in the nearby industries in Tamil Nadu. The programmes are run with industrial partners through Memorandum of Understanding (MoUs) and other linkages.

#### Objectives

The Objectives of the Institute are:

- 1. To provide for instruction and training in such branches of learning as will promote a classless and casteless society;
- 2. To provide for research and advancement and dissemination of knowledge; and
- 3 To function as a centre for extension work leading to integrated rural development Campus

#### Campus

The Gandhigram Rural Institute is spread over 207 acres in a rural setting, nestling in one of the enclaves of the beautiful Sirumalai range. To its west is a chain of mountains including the beautiful Kodai Hill. Lying north of Madurai, Gandhigram is easily accessible by rail and road. The climate of the place is pleasant all through the year and the panorama of nature surrounding Gandhigram is pleasing and inspiring.

The nearest railway station is at Ambathurai, the nearest railway junction is at Dindigul and the nearest city is Dindigul. The nearest airport is at Madurai.

#### **BEST PRACTICES**

The Institute is deeply aware of its responsibility to foster and sustain those aspects of Indian cultural heritage that stood the test of times and continue to have relevance for contemporary times. Thus, in true Gandhian spirit, the institute is committed to promoting communal harmony and humane governance and inclusive rural development. It aims at striking a balance between the old values of simple and spiritual life that are worth retaining and the new ones tempered with modernity, rationality and science. Fortified with these values, the Institute aspires to groom and prepare the student community for harnessing the promising opportunities of and for facing newer challenges of the 21st century.

The activities detailed in this section exemplify the spirit mentioned above. These activities are unique to GRI and have the potential to be regarded as "Best Practices" of GRI.

#### DAILY PRAYER

All working days of Institute (except during End Semester Exam period) begin with the congregation of students and staff members at Bell Maidan, to join morning prayer at 9.20 a.m. Such congregation has a refreshing and renewing effect on the minds and hearts of those gathered under the canopy of the vast peepal tree. The Prayer begins with a spiritual song meant for each day of the week, followed by a reading of an evocative 'thought for the day'. Significantly, the prayer songs and recital of inspirational quotes from eminent thinkers are performed by students of different Departments that are designated, on a rolling basis, to organize the Daily Prayer for one week in every semester. This develops artistic, public speaking and organizational skills in the students.

The occasion of the prayer is also used for making important announcements, felicitating academic/sports achievers and introducing renowned guests/visitors who have visited the Institute and chosen to participate in the morning prayer. The Daily Prayer, by bringing students and staff together, personalizes the relationship between students and staff as well as among students of different programmes, even, as it reaffirms a sense of belonging to GRI in them.

#### **INTER-RELIGIOUS PRAYER**

Inter-Religious Prayer and Inter-Faith Dialogue are the cherished ideas of Gandhiji to promote communal harmony and peaceful co-existence. Deeply inspired by this ideal, Gandhigram Rural Institute encourages the assembly of all its staff and students on all working Fridays at 4.00 pm, in the hallowed Multipurpose Auditorium for Inter-Religious Praver. Organized and managed entirely by the students of the Institute, this solemn activity involves singing devotional songs of all major faiths, alternated by recital of selected verses from Bhagavat Gita, Holy Quran and Holy Bible. Occasionally, religious leaders professing any one of the major faiths are invited to deliver talks and lectures in an effort to promote inter-faith understanding. What had begun as a prayer programme, has, over a period of time, evolved into a GRI community gettogether, to share and brief the GRI activities to one another. Hence, latter half of the programme is devoted to informing the significant happenings and notable achievements of the different Departments of the Institute in the form of a news compilation called 'GRI Valam' (GRI Roundup).

#### SHRAMDHAN

The Gandhian concept of Nai Talim (Basic education) is built on the foundational idea that knowledge and work (understood as physical labour) are originally linked and derive their essence from one another. Shramdhan (Serving by labouring) is a Gandhian way of celebrating physical labour. Right from its inception Gandhigram Rural Institute has accorded Shramdhan a pride of place in its corporate life as well as in its curriculum. Every week, an hour's time of class work is set aside for Shramdhan activities in the time-table of all Diploma, UG, and PG programmes. During this hour, all students, scholars and staff enthusiastically and collectively engage themselves in cleaning of class rooms, offices, laboratories as well as the surrounding areas of the Departments. Besides undertaking cleaning work, tree planting, gardening and landscaping works are also taken up by them on days of national and international importance such as World Environment Day, World Earth Day, and the like. Shramdhan activities invariably generate deep respect for physical work in the minds of students and staff, in a society that tends to unjustly place higher value in mental work. In recent years the central Government's 'Swachh Bharath Mission' has given a new flip to the Shramdhan activities in GRI.

#### **GURUKULA SYSTEM**

Gurukula (Mentoring) system is as old as Gandhigram Rural Institute and is part of GRI ever since its inception in 1956. It is an age old system under the traditional educational world and it was operated in the original rural institute at Gandhigram. Further, the system has been continuing even after the declaration of the university status in the year 1976. All the Teachers and students, known as Gurus and Shishyas were soaked under the Gurukula System. Every Guru is made responsible for building and moulding the character of individual student with a view to uproot one of the social sins, "education without character" as identified by Mahatma Gandhi. However, the total personality of the students was shaped by Gurus under the educational system evolved by the founders of Gandhigram Dr.T.S.Soundram and Dr.G.Ramachandran - the founder Vicechancellor of Gandhigram Rural Institute. It is envisaged that allround development of the student in the Institute can take place through the Gurukula system. Such a system will no doubt shape the personality of the future generations. The GRI has been trying to follow the old system with some modifications based on its experiments and experiences with the above system.

Every year, the students admitted under the graduate, Post-Graduate and M.Phil. programmes are allotted Gurus. The number of shishyas allotted to each teacher is arrived at by dividing the total number of students in a class by the number of Gurus (Faculty Members) available in the concerned Department. The allotment is done fairly through a lot system to avoid arbitrary selections of shishyas. They meet the Gurus at the designated time (decided by each department and incorporated into the weeklytimetable) each week to discuss their progress in studies, difficulties faced and other personal, interpersonal and career issues. These gurus also serve as their course advisor, career counsellor and well-wisher.

#### **SHANTI SENA**

Shanthi Sena, (Peace Corps) in GRI was founded in 1958, eighteen years before becoming a Deemed University. Since, GRI has always been a testing ground for many Gandhian experiments, the founding father of GRI, Dr. G. Ramachandran took upon himself the task of establishing within this institution of higher education a nonkilling alternative to military training Shanti Sena. Even when GRI, upon becoming a Deemed University, was presented with the choice to adopt National Cadet Corps (NCC), it chose to continue with Shanthi Sena instead. By doing it, GRI became the only educational institution in the whole of globe to have adopted this model.

Combining spiritual, physical, intellectual, and organizational training, the Shanti Sena prepared students for conflict resolution, security functions, disaster relief, and cooperative community service in response to community needs. The approach is always to work together with villagers to improve such things as childcare, sanitation, housing, and preservation of folk arts traditions. The Shanti Sena in GRI until recently assumed responsibility for campus security. No armed police is permitted on GRI campus or if permitted they used to play second fiddle to Shanthi Sena, even during visits by Presidents of India, Prime Ministers and other dignitaries. Besides providing security, when such dignitaries and prominent leaders visit the GRI campus, Shanthi Sena remains at the forefront in according them floral tributes and grand welcome.

The six-decade long experience of Shanthi Sena in GRI includes taking initiatives in peace building, promoting democracy and governance by conducting peace dialogues, inter-religious dialogues, youth exchange programmes, youth camps, leadership training programmes, sports for peace programmes and prohibition (abolition of arrack) in the neighbouring villages. They are actively involved in emergency relief, peace education, environmental conservation and providing community based health facilities in the rural areas nearby.From the academic year 2018-19 Shanti Sena has become the part of the UG curriculum.

## YOGA

This is introduced as a compulsory course for all students who have been admitted from the academic year 2015-16.

## GANDHIAN PRINCIPLES AND IDEOLOGIES

Students of this Institute study Gandhian life and experiments. Gandhian Ideologies, Gandhian Economics and Gandhian constructive programmes are incorporated in the curriculum. This enables them to develop tolerance and other ethical and moral values.

## VILLAGE PLACEMENT PROGRAMME

All the students of the Institute are placed in the neighboring villages for a period of seven days. During their stay, the students understand rural environment, undertake household surveys, and prepare reports for development activities. They conduct medical and health care and literacy campaigns. The students undertake Shramdhan activities every day during their stay in the villages.

## **PROMOTION OF KHADI**

Students and staff are encouraged to wear khadi dress. Beside, Khadi shawls are used to honour guests in the university functions. Traditionally, the graduates, Chancellor, Vice-Chancellor and members of academic bodies wear khadi shawls and caps in the annual convocation event.

## **OPPORTUNITIES TO LEARN ADDITIONAL LANGUAGE**

A Language Lab and Studio attached to School of English and Foreign Languages is offering opportunities to learn a new language to students from any discipline. Specialized Instructors take care of training and teaching students. This enhances students'skills - communication and sort skills.

# SPECIAL TRAINING FOR COMMUNICATION AND OTHER SOFT SKILLS

Special training for students is extended during the regular students from all disciplines. This is part of the syllabus carrying 2 credits. UGC has recommended the same for both UG and PG students.

# CHANCELLOR, VICE-CHANCELLOR

| Chancellor - Dr. KN | 1. Annamalai |
|---------------------|--------------|
|---------------------|--------------|

Vice-Chancellor In-Charge - Dr.B.Subburaj

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|-----------------------------------|----------------------|
| 2. Controller of Examinations i/c | - Dr.N.D.Mani        |
| 3. Special Officer (Finance) i/c  | - Dr.S.Manivel       |

## DEANS

| 1. School of Tamil, Indian<br>Languages & Rural Arts  | - | Dr.P.Anandakumar      |
|---|---|-----------------------|
| 2. School of English &<br>Foreign Languages           | - | Dr.A.Joseph Dorairaj  |
| 3. School of Health Sciences and<br>Rural Development | - | Dr.L.Raja             |
| 4. School of Social Sciences                          | - | Dr.M.William Baskaran |
| 5. School of Management Studies                       | - | Dr.S.Ramaswamy        |
| 6. School of Sciences                                 | - | Dr.G.Muralidharan     |
| 7. School of Computer Science &<br>Technologies       | - | Dr.P.Shanmugavadivu   |
| 8. School of Agriculture & Animal Sciences            | - | Dr.G.S.Kannan         |
| 9. Students' Welfare i/c                              | - | Dr.M.Sivaraman        |

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| International Programme   | - Dr.P.Balasubramaniam |
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| Development   | - Dr.R.Venkataravi     |
| USIC<br>Museum of Constructive  | - Dr.K.P.Elango        |
| Programmes of Mahatma Gandhi<br>Placement Bureau  | - Dr.P.U.Mahalingam    |

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| Assistant Registrar | - | Shri P.Mariappan  |
|                     |   | (on Deputation)   |
| Assistant Registrar | - | Shri C.Adaikalam  |
| Assistant Registrar | - | Shri T.Ravi Kumar |

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Reservation Cell (SC/ST/OBC) - Dr.S.S.Vijayanchali

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2. Warden, Boys Hostel **Deputy Warden Deputy Warden Deputy Warden** 3. Warden, Ladies Hostel **Deputy Warden** 

- **Deputy Warden**
- **Deputy Warden**

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- Dr. K. Mani Kandan
- Dr.M.Muthukumar
- Dr.K.K.Satheesh Kumar
- Dr.C.Raja Mohan
- Dr. R.I.Sathya
- Dr. A.Thahira Banu
- Dr.T.Kalaiselvi
- Dr.N.Devaki

## STAFF: SCHOOL / DEPARTMENT/CENTRE WISE

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| Dr.V.Rajarathnam, M.A., M.Phil., Ph.D.                                      | Professor                |  |
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| Dr.P.Anandakumar, MA., M.Phil., Ph.D.<br>Dip. in Malayalam, Dip. in Telugu  | Professor & Dean         |  |
| Dr.V.Nirmalarani, M.A., M.Phil., Ph.D.                                      | Professor & Head         |  |
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| Dr.S.Chidambaram, M.A., M.Phil.,<br>Ph.D., PGDTA,                           | Asst. Professor          |  |
| Fine Arts   |                          |  |
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Instructor in K&HT

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Dr.P.Muruganandam, M.A., M.Phil., Ph.D. Sr. Tech. Assistant

Sri.S.Jayapal, M.B.A.

- Sri.M.Sadasivam, D.H.Tech., P.D.T.C., Instructor in K&HT B.Sc., AMIE., M.Tech.,
- Sri.E.George Muller, M.L.M., M.Phil. Food / Chemical Techn. Cert. of Canning & Food Preservation,

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| Dr.K.P.Elango, M.Sc., M.Phil, Ph.D.                 | Professor              |
| Dr.S.Ramesh, M.Sc., Ph.D.                           | Professor              |
| Dr.S.Abraham John, M.Sc., Ph.D.                     | Professor              |
| Dr.K.K.Satheesh Kumar, M.Sc., Ph.D.                 | Asst. Professor        |
| Dr.P.Kalimuthu, M.Sc., Ph.D.                        | Asst. Professor        |
| Dr.M.Seenivasa Perumal, M.Sc., Ph.D.                | Asst. Professor        |
| Dr.M.Arunachalam, M.Sc., Ph.D.                      | Asst. Professor        |
| Supporting Staff                                    |                        |
| Dr.P.Pitchaimani, M.Sc., B.Ed., Ph.D.               | <b>Field Assistant</b> |
| Department of Home Science                          |                        |
| Dr.K.S.Pushpa, M.Sc., B.Ed., M.Phil., Ph.D.         | Professor              |
| Dr.R.I.Sathya, M.Sc., M.Phil., Ph.D.                | Professor              |
| Dr.S.S.Vijayanchali, M.Sc., Ph.D.                   | Asso. Professor & Head |

| Dr.S.Kavitha Maithily, M.Sc., M.Phil.,Ph.D.                                     | Asst. Professor          |
|---|--------------------------|
| Dr.A.Thahira Banu, M.Sc., M.Phil., Ph.D.  | Asst. Professor          |
| Dr.R.Sahul Hameed, M.Sc., Ph.D.   | Asst. Professor          |
| Supporting Staff  |                          |
| Dr.J.Shanti, M.Sc., M.Phil.,Ph.D.   | Field Assistant          |
| Department of Biology   |                          |
| Dr.M.R.Rajan, M.Sc., M.Phil., M.Ed., Ph.D.                                      | Professor                |
| Dr.P.U.Mahalingam, M.Sc., M.Phil., Ph.D.  | Professor & Head         |
| Dr.R.Rama Subbu, M.Sc., M.Phil., Ph.D.  | Asst. Professor          |
| SCHOOL OF COMPUTER SCIENCE & TECHNO<br>Department of Computer Science & Applica |                          |
| Dr.P.Shanmugavadivu, M.C.A., MBA.,Ph.D.<br>M.Sc (Applied Psychology)            | Professor, Head & Dean   |
| Dr.P.Kalavathi, M.C.A., M.Phil., Ph.D.  | Asso. Professor          |
| Dr.M.Mary Shanthi Rani, M.C.A.,<br>M.Phil., Ph.D.                               | Asst. Professor          |
| Dr. S.Sivagurunathan, M.C.A., M.Phil., Ph.D.                                    | Asst. Professor          |
| Dr. T.Kalaiselvi, M.C.A., Ph.D.   | Asst. Professor          |
| Dr. N.Senthilkumaran, M.C.A., M.Phil., Ph.D.                                    | Asst. Professor          |
| Centre for Rural Technology   |                          |
| Dr. K.Mahendran, M.E., Ph.D.  | Professor & Director i/c |
| Er. B.Sangeethavani, M.E.   | Asst. Professor          |
| Er. R.T. Balamurali, M.E.   | Asst. Professor          |
| Supporting Staff  |                          |
| Sri.S.Surulimuthu, D.M.E.   | Technician - Gr.I        |

# **Centre for Rural Energy**

Dr.V.Kirubakaran, M.Tech. (Energy Engg.), Ph.D. Asst. Professor&Director i/c

## Centre for Applied Geology

Dr.B.Gurugnanam, M.Sc., M.Phil., M.Tech., Professor & Director i/c Ph.D., M.Sc.(GIS).

Dr.S.Arivazhagan, M.Sc., Ph.D. Asst. Professor

#### SCHOOL OF AGRICULTURE AND ANIMAL SCIENCES

| Dr.T.T.Ranganathan, M.Sc.(Ag.), Ph.D.     | Professor |
|---|-----------|
| Dr.R.Udhayakumar, M.E.(Ag. Engg.)., Ph.D. | Professor |
| Dr.T.Senthivel, M.Sc.(Ag.), Ph.D.         | Professor |
| Dr.S.Ganesh, M.Sc.(Hort.), Ph.D.          | Professor |

Dr.M.Seethalakshmi, M.Sc.(Dairy Sc.), Ph.D. Professor

Dr.G.S.Kannan, M.Sc.(Ag.), Ph.D. Professor & Dean

Dr.M.Sundaramari, M.Sc.(Ag.), Ph.D. Professor

Dr.A.Ramanathan, M. V.Sc., Ph.D. Professor

## Supporting Staff

| Doon Daval Unadhyay Kaushal Kondra                         |              |  |
|--|--------------|--|
| Sri.B.Devaraju, M.Sc (Agri),<br>P.G. Dip. Mar. Management. | Sr.Tech Asst |  |
| Sri.S.Vadivel, Dip. in Ag.                                 | Agri. Asst   |  |
| Dr.K.Govindan, M.Sc.(Ag.), Ph.D.                           | Farm Supt.   |  |

### Deen Dayal Upadhyay - Kaushal Kendra

| Dr.R.Seerangarajan | Director |
|--------------------|----------|
|                    |          |

## B.Voc (Farm Equipments Operation and Maintanance)

| Dr.R.Udhayakumar | Coordinator |
|------------------|-------------|
|------------------|-------------|

| B.Voc (Footwear and Accessories Design) / (Food Processing)/ (Foot<br>Testing and Quality Evaluation) |                     |  |
|---|---------------------|--|
| Dr.R.I.Sathya   | Coordinator         |  |
| B.Voc (Dairy Producation and Technology)  |                     |  |
| Dr.M.Seethalakshmi  | Coordinator         |  |
| B.Voc (Renewable Energy)  |                     |  |
| Dr.V.Kirubakaran  | Coordinator         |  |
| B.Voc (Multi Media Production Technology  | /)                  |  |
| Dr.M.Sankaramoorthy   | Coordinator         |  |
| B.Voc (Organic Agriculture and Enterprises Development)   |                     |  |
| Dr.T.Senthivel  | Coordinator         |  |
| Diploma in Two Wheeler Mechanism & Maintenance  |                     |  |
| Dr.L.Raja   | Coordinator         |  |
| Shanthi Sena  |                     |  |
| Vice-Chancellor   | Patron              |  |
| Dr.R.Mani   | Chief Organiser     |  |
| Dr.S.Manivel  | Associate Organiser |  |
| Dr.K.Manikandan   | Organiser           |  |
| Dr.S.Kavita Maithily  | Organiser           |  |
| Dr.P.S.Sreedevi   | Organiser           |  |
| Dr.A.Renganathan  | Organiser           |  |
| Dr.N.Devaki   | Organiser           |  |
| Dr.P.Nithiananthi   | Organiser           |  |
| Dr.C.Raja Mohan   | Organiser           |  |

| Mr.M.Suresh Kumar  | Organiser                                  |  |
|--|--|--|
| Dr.M.Arunachalam   | Organiser                                  |  |
| Dr.R.T.Balamurali  | Organiser                                  |  |
| Dr.M.Muthukumar  | Organiser                                  |  |
| Dr.C.Sugumar   | Organiser                                  |  |
| Dr.K.Dhevan  | Organiser                                  |  |
| CBCS   |  |  |
| Dr.G.Muralidharan  | Coordinator                                |  |
| VPP  |  |  |
| Dr.L.Raja  | Coordinator                                |  |
| Cell for Culture and Arts  |  |  |
| Dr.K.Kesava Rajarajan  | Coordinator                                |  |
| UGC - NET Coaching Centre for SC/ST and  | l Minorities                               |  |
| Dr.P.Vickraman   | Coordinator                                |  |
| Remedial Coaching for SC/ST/OBC (Non   | Creamy Layer) and Minority                 |  |
| Dr.S.Nehru   | Coordinator                                |  |
| Community Students Entry into Services for SC/ST/OBC (Non Creamy<br>Layer) and Minority Community Students |  |  |
| Dr.B.Tamilmani   | Coordinator                                |  |
| HEPSN  |  |  |
| Dr.H.Samuel Thavaraj   | Coordinator                                |  |
| National Service Scheme  |  |  |
| Dr.S.Balasundari   |  |  |
|  | Programme Coordinator                      |  |
| Dr.M.Suresh Kumar  | Programme Coordinator<br>Programme Officer |  |
| Dr.M.Suresh Kumar<br>Dr. G.Nagamani  | -  |  |

| Dr.R.Ramasubbu                            | Programme Officer                     |
|---|---------------------------------------|
| Dr.M.Arunachalam                          | Programme Officer                     |
| Dr.S.Arivazhagan                          | Programme Officer                     |
| Er.R.T.Balamurali                         | Programme Officer                     |
| Dr.C.Raja Mohan                           | Programme Officer                     |
| Dr.P.Ponnusamy                            | Programme Officer                     |
| Dr.M.Seenivasa Perumal                    | Programme Officer                     |
| Mr.T.David Jeyaraj Franklin               | Programme Officer                     |
| Dr.B.Senthilkumar                         | Programme Officer                     |
| Dr.M.Muthukumar                           | Programme Officer                     |
| Dr.R.Sahul Hameed                         | Programme Officer                     |
| Mrs.N.R.Deepa                             | Programme Officer                     |
| Dr.Khandare Chandru Laxman                | Programme Officer                     |
| Dr.N.Devaki                               | Programme Officer                     |
| Dr.R.Bagdha Vatchala Perumal              | Programme Officer                     |
| Computer Centre                           |                                       |
| Dr.I.Kaspar Raj, M.Sc., P.G.D.C.M., Ph.D. | System Analyst & Director             |
| Sri.S.Manohar, M.C.A.                     | System Programmer /<br>System Analyst |
| Dr.N.Palaniappan, M.C.A., Ph.D.           | System Programmer /<br>System Analyst |
| Ms.T.Vasantha, B.A., P.G.D.C.A.           | Computer Operator                     |
| Sri.G.Suresh Kumar, D.E.C.E., D.C.A.      | Technician Gr.IV                      |
| Sri.V.Petchi, M.A., P.G.D.C.A., M.C.A.    | Data Entry Operator                   |
| Sri.K.Vinayagamoorthy, B.Com., H.D.S.E.   | Data Entry Operator                   |

Sri.S.Vasudevan, M.A., B.Ed.,

Communication Asst.

# Estate Office

| Er.S.Srigovarthanakrishnan, M.E., D.C.E.,<br>P.G.D.D.C.C.S., P.G.D.C.A.,D.R.E, M.B.A.                           | Estate Officer          |
|---|-------------------------|
| Sri.R.Elango, D.C.E.  | Junior Engineer         |
| Sri.M.Jeevanandam, Graduation, Dip. in<br>Nautical Science, Dip. in Seurity<br>Officer/ Fire and safety officer | Sergeant                |
| University Science and Instrumentation Ce   | ntre (USIC)             |
| Er.T.Kumaresan, B.Sc., B.Tech., M.Tech.,<br>M.Phil.   | Technical Officer Gr.I  |
| Sri.S.Saravanan, M.Sc., M.Phil.   | Technical Officer Gr.I  |
| Sri.K.Gopikrishnamoorthy, D.E.C.E.  | Technician Gr.IV        |
| Glass Blowing Section   |                         |
| Sri.G.M.Subramanian,<br>Cert. in GI. Blowing Tech.  | Technician Gr.I         |
| Rural Extension and Evaluation Cell   |                         |
| Sri.C.Asokumar, M.A., P.G.D.J.M.C.  | Research Asst.          |
| Krishi Vigyan Kendra  |                         |
| Sri.P.P. Saravanan, M.Sc.(Forestry)   | SMS (Agronomy-Forestry) |
| Ms.K.Srikumari, M.Sc.(H.Sc.)  | SMS (Home Science)      |
| Sri.S.Senthil Kumar, M.Sc.(Hort.)   | SMS (Horiculture)       |
| Ms.M.Shakintaj, M.Sc.   | SMS (Plant H & Protn.)  |
| Dr.M.Thirunavukkarasu, M.Sc (Agri.)., Ph.D.   | SMS (Soil Science)      |
| Dr.M.Saravanan, M.Sc (Agri.)., Ph.D.  | SMS (Agronomy)          |
| Ms.R.Mariammal, M.Sc (DS)   | Programme Asst . (AH)   |

### Intellectual Property Rights Cell

Dr.S.Abraham John

#### Internal Complaints Committee

Dr.M.Seethalakshmi, Professor

Dr.S.Meenakshi, Professor

Dr.K.Velumani, Professor

Mrs.M.Jayasri, Section Officer

Ms.Gowri Krishna, IV - B.Tech

Ms.Irfana Fatima, IV MA (DA)

Coordinator

Chairperson & Nodal Officer

Member

Member

Member

Member

Member

Ms.G.Mahalakshmi, Research Scholar, Dept. of Chemistry Member

## **Students Clubs**

| SI.No | Name of the Club    | Faculty Adviser     | Designation                 |
|-------|---------------------|---------------------|-----------------------------|
| 1.    | Humour Club         | Dr.A.Jahitha Begum  | Professor of Education      |
| 2.    | Red Ribbon Club     | Dr.P.Kalavathi      | Asso. Professor of          |
|       |                     |                     | Computer Science &          |
|       |                     |                     | Application                 |
| 3.    | Photographic Club   | Dr.M.Sankaramoorthy | Tech. Assistant of Lifelong |
|       |                     |                     | Learning & Extension        |
| 4.    | Personality and     | Mr.T.David Jeyaraj  | Asst. Professor of English  |
|       | Leadership Club     | Franklin            |                             |
| 5.    | Movie Club          | Dr.S.Nehru          | Professor of Economics      |
| 6.    | Cultural and Music  | Dr.O.Muthiah        | Professor of Tamil          |
|       | Club                |                     |                             |
| 7.    | Environment/Ecology | Dr.K.Velumani       | Professor of Centre for     |
|       | Club                |                     | Future Studies              |
| 8.    | Youth Red Cross     | Dr.K.Dhevan         | Ass. Professor of           |
|       |                     |                     | Cooperation                 |

#### **GUIDANCE TO STUDENTS**

| Sl.No | o What for Whom to approach   | Whom to approach  |
|-------|---|---|
| 1     | Guidance in all academic and<br>other matters, Choosing and<br>planning of courses, Sharing of<br>problems and Counseling   | Guru Concerned  |
| 2     | Attendance, Leave,<br>Transfer Certificate (TC),<br>Conduct Certificate (CC),<br>Bonafide Certificate (BC),<br>Academic Programme/ VPP  | Dean/HOD/Director/<br>Course Coordinator                                |
| 3     | CBCS regulations/ Break of study  | Coordinator, CBCS   |
| 4     | All matters related to<br>Examination System  | Controller of<br>Examinations   |
| 5     | Payment of fees, refund and all financial matters   | Finance Section<br>through HOD/Dean<br>/Director/<br>Course Coordinator |
| 6     | All matters related to Hostel<br>admission/Withdrawal/Mess &<br>discipline  | Warden of the<br>Hostel   |
| 7     | All matters related to Scholarship,<br>Fee Concessions, etc.  | Reservation Cell  |
| 8     | Discipline in the campus,<br>ID Cards, Bus pass/Study Tour<br>Railway Concessions/Earn While<br>You Learn Programme,<br>Health services/Claim related to<br>students Medical Insurance<br>(Accident/student's<br>Grievance/Ragging) | Dean, Students'<br>Welfare  |

| SI.No | What for   | Whom to approach                                   |
|-------|--|--|
| 9     | All matters related to Library   | Dy. Librarian,<br>Dr.G.Ramachandran<br>Library     |
| 10    | Residential services, Students<br>amenities, Residential life/Lost<br>articles/Students discipline | Warden/ Chief<br>Warden/Dean,<br>Students' Welfare |
| 11    | All matters related to Women<br>harassment   | Nodal Officer,<br>Internal Complaints<br>Committee |
| 12    | Career guidance & Job placement  | Placement Bureau                                   |
| 13    | Internet Browsing  | Director,<br>Internet Browsing<br>centre           |
| 14    | Students Club Activities   | Coordinator of Club<br>concerned                   |
| 15    | All matters related to NSS   | NSS Programme<br>Officer/Programme<br>Coordinator  |
| 16    | All matters related to Culture/<br>Cultural fest   | Coordinator,<br>Cell for Culture & Arts            |
| 17    | All matters related to foreign<br>Students   | Director,<br>International Program                 |
| 18    | All Matters related to Shanti Sena   | Chief Organiser<br>Shanti Sena                     |
| 19    | All Matters related to Sports and<br>Yoga  | Physical Education                                 |

# **General Discipline**

- The authorities may frame and issue from time to time disciplinary rules of permanent or temporary character regulating the conduct of students within the campus and outside.
- 2. The authorities have full powers to inflict anyone or more of the following punishments, namely, fine, suspension and expulsion in the interest of the students and / or of the University.
- 3. Students should abstain from active participation in party or communal politics.
- 4. Students are prohibited from defacing or damaging any building or furniture or any asset or property of the University in any way. The cost of any damage so caused will be recovered from the students collectively if responsibility for it cannot be fixed on any individual(s).
- 5. Students should not arrange any function or meeting within the University campus without the special permission of the appropriate authorities.
- 6. Students are strictly prohibited from taking out any procession without the official permission of the authorities.
- 7. Smoking and consuming alcohol are strictly prohibited.
- 8 Any student reported to have indulged in any form of ragging will be summarily expelled from the Institute without any inquiry.
- Wearing of ID card is mandatory. All students should wear their ID cards inside campus. Hostellers have to wear their ID cards while they go to their mess also to avoid unlawful entry of outsiders into dining hall.

- 10.Entry of students into the campus without ID card will not be permitted. Those students coming without ID card will be sent out of the campus at the entry point itself.
- 11.Girls staying in hostels also have to wear ID cards when they go out of the hostel.
- 12. Formal dress code prescribed should be followed by all students.
- 13.Hostel inmates are advised to follow the manual approved By Board of Management for the rules and regulations.

## Admission and Withdrawal

- 1. All candidates for admission must present their original certificates in the prescribed form obtained from the school or college which they last attended.
- 2. Students admitted irrespective of the date of their admission must pay the fees for the whole semester.
- 3. A student who leaves the University in the middle of a semester/year cannot claim remission of semester fees or any other fees for the rest of the semester/year as a matter of right.

# Refund of fees is to be done as per the UGC guideline

(i) In case an admitted student choose to withdraw from the programme of study in which he/she is enrolled, the Institution shall refund fees as per the procedure mentioned hereunder:

| Percentage of refund<br>of fees | Point of time when notice of withdrawal of admission is received. |
|---------------------------------|---|
| 100%                            | 15 days or more <b>before</b> the last date of admission          |
|                                 | Less than 15 days <b>before</b> the last date of                  |
| 90%                             | admission   |
| 80%                             | 15 days or less after the last date of admission                  |
|                                 | 30 days or less, but more than 15 days, after the                 |
| 50%                             | last date of admission  |
| 00%                             | More than 30 days <b>after</b> the last date of admission         |

(ii) If a student joins the Institution, and then leaves it in mid-session then the entire fees collected shall be forfeited.

## Leave

- 1. Application for leave of absence shall be addressed to the HoD concerned. It must also be countersigned, in the case of day scholars, by the Guru and, in the case of hostel inmates, by the Resident Warden and the Guru.
- 2. Where illness is the ground of application for leave, a medical certificate should accompany the application.
- 3. All leave applications shall normally be submitted well in advance, and, where this is not possible, at least by 9.00 a.m. on the day of absence. Where the absence is due to sudden and unforeseen causes, the application for leave shall be made as early as possible. Where the student is incapacitated by serious illness, the parent or guardian is expected to apply for leave on his/her behalf.
- 4. The University reserves the right to strike off the name of any student from the rolls if he/she is absent for a prolonged period without furnishing satisfactory reason, though he/she may have the necessary minimum attendance to earn the attendance certificate.
- 5. A student who has been newly admitted to the University and has paid his/her fees but has not begun attending classes is liable to have his admission cancelled and his seat allotted to another if he/she has not applied for leave within a week of the commencement of the classes.
- 6. Permission for leave for any particular hour of class may be obtained from the teacher who engages the class for the hour.
- 7. Students who come to class after the roll call will be marked *absent.*

# **Examination System**

Semester Examinations will be held twice in a year. Odd semester examinations will be held in November and even semester examinations in April.

# A. Registration

 Candidates, while filing in the Registration Card / Examination Application form have to write their names with correct initial(s) and spelling in Capital Letters as given in the Higher Secondary Course Certificate (HSCC). The spelling found in the Registration Card alone will be given in all Statements of Grades/Provisional Certificate/Degree/Diploma etc.

# **B. Examination**

- Notification inviting applications for the semester examinations will normally be issued by the Office of the Controller of Examinations 30-45 days before the commencement of the examinations.
- 2. Examination fee for supplementary courses must be remitted into Registrar's Account No.10000 at Canara Bank, GRI Branch, Gandhigram.
- 3. Failed candidates who appealed against the results should also pay the fee for supplementary examinations in those papers without waiting for the appeal results.
- 4. Private candidates who have left the University after the completion of their programme shall also remit examination and other fees either in Canara Bank, GRI Branch, Gandhigram or send the same by Demand Draft favouring 'The Registrar, Gandhigram Rural Institute' either on Canara Bank payable at Gandhigram (Bank Code No.8500) or on State Bank of India payable at Ambathurai (Bank Code No.3373).
- 5. Incomplete applications, applications not accompanied by Canara Bank chalan or Demand Draft and applications received after the due date will be summarily rejected.

# C. Attendance

- 1. A student must earn a minimum of 80% for theory papers and 90% for practical papers to become eligible to take the ESE in a course. However, condonation of shortage of attendance will be granted on genuine grounds up to a maximum of 10%. For this purpose, the student must, immediately upon returning to class after the period of absence, apply for condonation, through his/her guru within 3 days of his/her guru to the HoD of the parent department within 3 days of his/her rejoining. The recommendations made by the Course teacher and Guru will be processed by the Head of the Department. Based on the recommendations, the HoD will decide upon the application for condonation of shortage of attendance.
- 2. The students who secure 60-69% attendance shall be permitted to appear for the ESE in the subsequent semesters, treating the course as supplementary. Students with less than 60% shall "redo" the course by attending classes after completing the minimum duration prescribed for the programme concerned.

# **Redoing of the Courses**

A student who has been debarred from the ESE for lack of attendance (<60%) must redo the course in a later semester, paying the prescribed additional fees for the same.

No student will be permitted to redo a. course or reappear for a CFA test or an ESE for improvement of Grade Points.

Students can "redo" the courses(s) after getting prior official permission for the same by applying to the Registrar through the HOD on or before the last date notified in the calendar.

# **D. Hall Tickets**

- 1. The Chief Superintendent for Semester Examinations will issue Hall Tickets to those who have the required parentage of attendance, as certified by the HOD / Dean concerned.
- 2. The Chief Superintendent for Semester Examinations will issue Hall Tickets to candidates through the respective HODs / Deans.

The candidates of all semesters, while getting Hall Tickets, have to produce 'No Dues' Certificate obtained from 1. Registrar's Office, 2. Hostel Office, 3. Library and 4. Department and other sections as required.

- 3. Private Candidates may get their Hall Tickets from the Chief Superintendent for semester examinations after producing Identification letter obtained from anyone of the faculty members of Department concerned.
- 4. For every examination, the candidate has to produce his/her Hall Ticket and ID card failing which the candidate will not be permitted to appear for that examination.
- 6. If the Hall Ticket has been lost, he/she should get written permission from the Chief Superintendent for semester examinations to write that examination and show the same to the Invigilator. He/she has to get a duplicate Hall Ticket from the Controller of Examinations immediately after that examination by remitting a fine of Rs.100/ in the Bank to appear for the remaining examinations in that semester.
- 7. If the Duplicate Hall Ticket is also lost, the candidate will not be permitted to appear for subsequent examinations.

# E. Results

- 1. Results of semester examinations will normally be published within 31 days' time after the completion of the ESEs.
- 2. Statements of Grades will be sent to the HODs within 10-15 days from the date of publication of the results. Any discrepancy found in the Statement of Grades should be brought to the notice of the Controller of Examinations within 5 days from the date of receipt at the office of the HOD / Dean concerned.
- 3. Special supplementary CFA and ESE shall be conducted to the outgoing UG and PG students, if they have failed in only one course in the final semester alone.

# F. Appeal against ESE Scores/result

- 1. There will be no provision or appeal in Programmes, where there are two valuations (all PG Programmes).
- 2. However students interested in appealing against their ESE scores/result in which there is only a single valuation, may appeal within three working days of publications of marks, through the course teacher and HOD for revaluation of their ESE answer scripts in the format prescribed after paying the prescribed fee of Rs.300/- per paper. Marks awarded after revaluation will be final.

# G. Certificates

1. Each student completing the programme successfully will be issued with a consolidated Statement of Grades and a Provisional Certificate along with final semester grade statement.

# H. Malpractice

- 1. Mobile Phones, Programmable Calculators and other electronic gadgets are strictly prohibited inside the Examination Hall. They will be confiscated, if the candidates are found possessing the same inside the Examination Hall and will not be returned.
- 2. No candidate shall resort to any malpractice like copying in the Examination Hall.
- In case anyone is found copying, his/her answer papers will be seized and the candidate will be sent out. His/her Hall Ticket will also be seized. He/she cannot appear for subsequent examinations in that semester.
- 4. Malpractice cases will be referred to the Discipline Committee (Examinations) and the punishment given on the basis of the recommendation of the Discipline Committee shall be final.
- 5. Punishment for malpractice varies from debarring a candidate from appearing for examinations for any number of semesters, in addition to failing the candidate in that particular course or in all

the courses of the semester, to expulsion of the candidate from the Institute.

# I. Project Report/Dissertation

- 1. All U.G. students shall submit, as part of their academic work, a Project Report based on their study of a subject in the library, laboratory and/or field.
- 2. All P. G./ M.Phil. students shall submit, as part of their academic work, a Dissertation on their study of a subject in the library, laboratory and/or field.
- 3. Project Reports/Dissertations carrying the emblem of the University printed anywhere will be summarily rejected.

# Medals & Awards

- 1. Modals will be awarded only for the Students of regular programmes, securing the highest mark in the aggregate, but not less than CGPA of 6.00 for Arts, Humanities and Social Sciences and CGPA of 7.00 for Science programmes,
- 2. Gold medals will be given only to the First rank holders of each discipline as per the rules.
- 3. Only those who have passed all their major and allied subjects in the first attempt are eligible for the award

# **Rank Certificate**

The Controller of Examinations (COE) shall issue Rank Certificate to those students who have successfully completed their programme. The ranks shall be decided based on the descending order of CGPA secured by the students of the respective batch of individual programmes. Only those who have passed all the Courses in the respective semester are eligible for the rank certificate. Besides, only those who have submitted their dissertation without fine in M.Phil Programmes will be considered for rank certificate and Medals. The various gold medals and certificates instituted by various benefactors are as shown hereunder:

| S.No | Name of the Benefactor  | Categories of Merit for<br>the Award   |
|------|---|--|
| 1.   | National Bank for Agriculture<br>and RuralDevelopment<br>(NABARD) Medal | The best extension worker among students   |
| 2.   | State Bank of Mysore Medal  | Student registering<br>outstanding performance in<br>sports.                                     |
| 3.   | Village karnam S.Shanmugam<br>Pillai Medal                              | Best Extension worker<br>among staff   |
| 4.   | Truthful Charitable Trust Medal<br>in Tamil in B.A.& B.Sc. Prog.        | The highest mark in the aggregate in Tamil in UG.  |
| 5.   | Kasturirengan<br>Viswanathan Endowment<br>Medal                         | The highest mark in the<br>aggregatein B.B.A. Rural<br>Industries and Management                 |
| 6.   | Prof. Vasanji Memorial<br>Medal   | The highest mark in the<br>aggregate in B.Sc.<br>Mathematics.                                    |
| 7.   | Thiru Cumbum<br>S. Thirumalai Raj<br>Gowder Medal                       | Highest mark in<br>Horticulture, Vegetables<br>& Floriculture Plantation<br>Crops in D. Ag Prog. |
| 8.   | Mayadevi Memorial Medal<br>aggregate in M.A. English                    | The highest mark in the and Communicative Studies.   |
| 9.   | Ponnammal Medal   | The highest mark in the<br>aggregate in M.Sc.<br>Community Development<br>and Extension.         |
| 10.  | Suja Memorial Medal   | The highest mark in the aggregate in M.Sc. Physics.  |
| 11.  | Canara Bank Medal   | The highest mark in the<br>aggregate in<br>i. M.A. Sociology                                     |

ii. M.A. Tamil & Indian Literature iii. Diploma in Textile Technology iv. M.C.A.

The highest mark in the Aggregate in B.Sc.Physics

The highest mark in the aggregate in Diploma in Baking Technology I Rank- Gold Medal II Rank- Silver Medal III Rank- Bronze Medal

The highest mark in Theory of Cooperation course in B.Com. Cooperation

The highest mark in the aggregate in B.Sc Chemistry

The highest mark in the Aggregate in B.Sc. Food Science and Nutrition

The highest mark in the aggregate in M.A. (5 Year Integrated) Development Administration

First Rank Holder in M.Sc. Chemistry

The highest Mark in B.Com Cooperation

Highest Mark in P.G. Diploma in Sanitary Inspector

The first rank holder in the paper "Cooperative Legislation" in B.Com. Cooperation The highest mark in the aggregate in i. Diploma in Agriculture

- 12. K.Mahesh Memorial Medal
- Aishwarya Consolidates Pvt. Ltd, Bangalore and Sveba Dahlen, Sweden
- 14. Marcelin Joseph Medal
- 15. Sree L.K.B.Lagumiah Medal
- 16. Jayasree Memorial Medal
- 17. Shri G.K.Moopanar Endowment Medal
- 18. Dr.G.Karthikeyan Endowment Medal
- 19. Dr.O.R. Krishnaswami Endowment Medal
- 20. Dr.K.A. Pisharoti Endowment Medal
- 21. Sir Frederick Nicholson Endowment Medal
- 22. GRI Gold medal

|     |  | ii. Post-Diploma in                                   |
|-----|--|---|
|     |  | <b>Commercial Horticulture</b>                        |
|     |  | iii. B.A.Gandhian Social Work                         |
|     |  | iv. B.A./B.Sc.Part II English                         |
|     |  | v. B.Sc. (Agriculture)                                |
|     |  | vi. B.Ed.   |
|     |  | vii. B.Tech. Civil Engineering                        |
|     |  | viii. M.A. Rural Development                          |
|     |  | ix. M.A. Hindi  |
|     |  | x. M.A. (HRCM)  |
|     |  | xi. M.Sc. Mathematics                                 |
|     |  | xii. M.Sc. Botany                                     |
|     |  | xiii. M.Sc. Zoology                                   |
|     |  | xiv. M.Sc.Microbiology                                |
|     |  | xv. M.Sc.Information                                  |
|     |  | Technology  |
|     |  | xvi. M.Sc. Dairy Science<br>xvii.M.Sc. Geoinformatics |
|     |  | xviii.M.Sc. Food Science and                          |
|     |  | Nutrition   |
|     |  | xix. M.B.A. Cooperative                               |
|     |  | Management  |
|     |  | xx. M.B.A. Rural Industries and                       |
|     |  | Management  |
|     |  | xxi. M.B.A. Rural Project                             |
|     |  | Management  |
|     |  | xxii. MBA Small Business                              |
|     |  | Management  |
|     |  | xxiii.M.Ed.   |
|     |  | xxiv.M.Phil Programmes                                |
|     |  | xxv. P.G.Dip. in Spatial                              |
|     |  | Technology  |
|     |  | xxvi.Best NSS Volunteer                               |
|     |  | xxvii.Best Performer in Culture &                     |
|     |  | Arts  |
| 23. | VIT Chancellor Viswanathan<br>Gold Medal | First Rank in M.A. Economics                          |
| 24. | Dr.S.Ramamurthy Gold Medal               | First Rank in M.Tech Energy                           |
| 25. | Dr.G.Ramachandran Cash Award             |   |
|     |  | holder in B.Com. Cooperation                          |
|     |  |   |

Gold medal for the best extension worker among Teaching staff

# Awards

- 1. Suja Endowment
- 2. Devadass Astronomy Endowment
- 3. Manikyamba Tatavarty Memorial Endowment
- A deserving M.Sc. Physics student on the basis of merit-cum-means The highest mark in the paper "Introduction to Astrophysics" in B.Sc Physics
- Best student of B.A. Gandhian Social Work
- 4. ProfessorRs.1000/- each to the GoldR.BalasubramanianMedalist in B.Sc.Physics and M.Sc. PhysicsEndowmentFindowment

# LIST OF ENDOWMENT LECTURES

- 1. Dr.T.S.Soundram Endowment Lecture
- 2. Dr.G.Ramachandran Endowment Lecture
- 3. Justice V.R.Krishna Lyer Endowment Lecture
- 4. P.C.Balaramaiya T.K.C. Endowment Lecture
- 5. T.V.Ramasubbaiyer Endowment Lecture
- 6. Si.Pa. Aditanar Endowment Lecture
- 7. Shri V.Ramachandran Endowment Lecture
- 8. Shri V.Krishnamurthy Anna Endowment Lecture
- 9. Shri P.Nachimuthu Goundar Endowment Lecture
- 10. Arutselvar Dr.N.Mahalingam Endowment Lecture
- 11. Dr.M.G.Ramachandran Endowment Lecture
- 12. Late G.V.Venkatachalapathy Endowment Lecture
- 13. Bharathiyar Endowment Lecture
- 14. Dr.R.Subramanian and Mrs.Gothavari Bai Endowment Lecture
- 15. Sirukasavayal Periyathal Veerappan Memorial Endowment Lecture
- 16. Shri A.K.Venkata Subramaniam Endowment Lecture
- 17. English Faculty Alumni Endowment Lecture
- 18. Professor M.A.Sudhir Endowment Lecture
- இலக்கிய இணையர் பேராசிரியர் இரா.மோகன்
   நிர்மலா அறக்கட்டளை Endowment Lecture
- 20. எழுத்தாளர் சுப்ரபாரதி மணியன் அறக்கட்டளை Endowment Lecture
- 21. Dr.G.Pankajam Endowment Lecture

# **Library Rules**

- 1. The Library shall be kept open from 8.00 a.m. to 8.00 p.m. on all working days. On Sundays 9.00 a.m. to 1.00 p.m. During vacation it shall be kept open from 9.00 a.m. to 5.30 p.m.
- 2. Users should register their attendance in the biometric attendance system kept in the entrance.
- 3. Silence shall be strictly observed in the Library.
- 4. Readers should not write upon, damage or mark any book, manuscript or map belonging to the Library.
- 5. No tracing or mechanical reproduction shall be done without prior permission from the Deputy Librarian.
- 6. Readers shall be responsible for any damage done to the books or other properties belonging to the library and shall be required to replace such books or other properties damaged or pay the value thereof. If one book of a set is damaged, the whole set shall have to be replaced.
- 7. Readers should leave the books consulted by them on the readers' table or desk.
- 8. Sticks, umbrellas, files, boxes and other articles shall be left at the counter at the entrance.
- 9. Readers will be allowed to take only loose sheets of paper with them inside the library for purposes of making notes.
- 10.A book will be given on loan to a member only on the presentation of his/her valid smart card at the counter. A user may borrow book through self kiosk system by using biometric system and return the book at the book drop box which is kept for the purpose.
- 11.All books on loan must be returned on or before the due date.
- 12.If a book is not returned on due date, an overdue charge of 50 paise per day shall be levied.
- 13. When any overdue or other charge is outstanding for a member he / she will not be allowed to borrow books or withdraw his/her deposit until he/she has paid the amount due to them.

- 14.Books may be renewed for a further period of one fortnight on the following conditions:
  - i. The renewal application must reach the Deputy Librarian not later than three days but not more than six clear days before the date on which the books are due.
  - ii. If another reader has applied for the book, the Deputy Librarian shall inform the member to that effect and the member shall return the book on the due date or on such extended dates as may be allowed by the Deputy Librarian.
  - iii. Not more than three consecutive renewals will be allowed on the same book without its being produced in the library for inspection.
- 15.A member who wishes to withdraw his/her Library deposit should give a written request a week in advance. No deposit will be repaid until all the books outstanding against the member cleared.
- 16.Before leaving the counter, the member must satisfy himself/herself as to whether book lent to him is in good condition.
- 17. Upon any infringement of the rules, the readers' privilege of admission to and borrowing books from the library will lapse.
- 18.Cases of incivility in the library towards anybody and failure in service by the staff may be reported immediately to the Deputy Librarian or in his absence, to the senior member of the staff present.
- 19. Misuse of library facilities is an offence and calls for punishment as decided by the competent authority.

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#### **SCHOLARSHIPS**

| S.<br>No. | Particulars                                 | Annual Income of<br>Parent /Guardian |
|-----------|---|--------------------------------------|
|           | I. SC/ST/SCC Scholarship / Tuition Fee C    |                                      |
|           | State Government Scholarship                | <u>s:</u>                            |
| 1.        | SC/ST/SCC Tuition Fee Concession            |                                      |
|           | (Tamil Nadu Students Only)                  |                                      |
|           | (UG/PG/Diploma/M.Phil)                      | No Income limit                      |
| 2.        | Postmetric Scholarship for SC/ST/SCC        |                                      |
|           | (UG/PG/Diploma/M.Phil/Ph.D)                 | Rs. 2.50 Lakh                        |
| 3.        | SC/ST/SCC Higher Education Special          |                                      |
|           | Scholarship (only our Institute Hostel      |                                      |
|           | Students) (UG/PG)                           | Rs. 2.00 Lakh                        |
| 4.        | Prize Money Awards / Chief Minister Award/  |                                      |
|           | Gandhi Memorial Award to SC/ST/SCC          |                                      |
|           | students                                    | No Income Limit                      |
|           | (secured more than 60% Marks in UG/PG)      |                                      |
| 5.        | SC/ST/SCC National Merit Scholarship (UG/PG | 6) No Income Limit                   |
|           | II. BC/MBC/DNC Scholarship                  |                                      |

### II. BC/MBC/DNC Scholarship State Government Scholarships:

| 6. | Postmatric Scholarship for BC/MBC/DNC<br>(UG/PG/Diploma/M.Phil/Ph.D)          | Rs.2.00 Lakh    |
|----|---|-----------------|
| 7. | Free Education Scholarship for MBC/DNC/DNT<br>(3 Years Degree UG Course Only) | No Income Limit |

| S.<br>No. | Particulars                                      | Annual Income of<br>Parent /Guardian |
|-----------|--|--------------------------------------|
|           | III. Others Online Scholarship & Fello           | -                                    |
|           | Central Government Fellowship & Scho             | larships:                            |
|           |  |                                      |
| 8.        | National Sports Scholarship awarded by           |                                      |
|           | National Sports Authority of India               |                                      |
|           | (for Sports Persons)                             | No Income Limit                      |
| 9.        | Ex-Servicemen Scholarship (UG/PG/M.Phil)         | Rs.50,000.00                         |
| 10.       | Scholarship for Handicapped persons (UG/PG)      | Rs.50,000.00                         |
| 11.       | Indira Gandhi PG Scholarship for Single Girl     |                                      |
|           | Child (Only PG Girls students)                   | No Income Limit                      |
| 12.       | Maulana Azad Fellowship for minority Students    | 5                                    |
|           | (M.Phil/Ph.D)                                    | 4.5 Lakh / annum                     |
| 13.       | National Fellowship for Scheduled Cast           |                                      |
|           | Students (M.Phil/Ph.D)                           | No Income Limit                      |
| 14.       | Swami Vivekananda Single Girl Child              |                                      |
|           | Scholarship for Research in Social Sciences for  |                                      |
|           | SC/ST/OBC and PWD (M.Phil/Ph.D)                  | No Income Limit                      |
| 15.       | Post-Graduate Merit Scholarship for              |                                      |
|           | University Rank Holder (Students those who       |                                      |
|           | have got Rank in UG Degree)                      | No Income Limit                      |
| 16.       | Post Graduate Scholarships for                   |                                      |
|           | Professional Courses for SC/ST Candidates        |                                      |
|           | (B.Tech/M.Tech/B.Sc Agri/MBA/MCA)                | No Income Limit                      |
| 17.       | National Fellowship for Persons with Disabilitie | S                                    |
|           | (M.Phil/Ph.D)                                    | No Income Limit                      |
| 18.       | National Fellowship for OBC Candidate            |                                      |
|           | (M.Phil./Ph.D.)                                  | Rs.6.00 Lakh                         |
| 19.       | National Fellowship for Higher Education of      |                                      |
|           | ST Students (M.Phil./Ph.D.)                      | No Income Limit                      |
| 20.       | Post Doctoral Fellowship to SC/ST Candidates     |                                      |
|           | (Only Ph.D. awarded unemployed candidates)       |                                      |
| 21.       | Post Doctoral Fellowship to Women Candidates     |                                      |
|           | (Only Ph.D. awarded unemployed candidates)       |                                      |
| 22.       | "Ishan Uday" for North Eastern Region (UG/PG)    | Rs.4.5 Lakh                          |
|           | *****  |                                      |

#### PROGRAMMES M Phil Programmes (Two Semesters)

MPhil Tamil

MPhil English

MPhil Rural Development Studies

MPhil Economics

MPhil Development Administration

MPhil Gandhian Studies and Peace Science

MPhil Development Sociology

MPhil Research and Development

MPhil Women's Studies

MPhil Chemistry

**MPhil Computer Science** 

MPhil Education

MPhil Mathemtics

**MPhil Physics** 

MPhil Botany/Zoology/Microbiology

Mphil Home Science

MPhil Geology

MPhil Futurology

### Post Graduate Programmes - Regular (Four Semesters)

MA Tamil & Indian Literature

MA English & Communicative Studies

MA Hindi

MA Rural Development Studies

MA Gandhian Studies and Peace Science

MA Economics

Mcom Cooperative Management

MSc Mathematics

MSc Physics

MSc Chemistry

MSc Food Science and Nutrition

MSc Home Science Extension and Communication

Msc Textiles and Fashion Design

MSc Botany

MSc Zoology

MSc Microbiology

MSc Applied Geology and Geomatics Msc Geoinformatics

## **5 Year Integrated Programmes (Ten Semesters)**

MA Development Administration (5 yrs. Integrated) MA Sociology (5 yrs. Integrated)

## Post Graduate Diploma Programme (Two Semesters)

PG Diploma in Spatial Technologies PG Diploma in Applied Gerontology PG Sanitary Inspector's Course PG Diploma in Epigraph PG Diploma in Yoga Education PG Diploma in Sustainable Social Development

### **Under Graduate Programmes (Six Semester)**

BCom (Cooperation) BBA BA Economics BSc Mathematics BSc Physics BSc Chemistry BSc Home Science BSc Chemistry BSc Home Science BSc Textiles and Fashion Design BSc Geology BSc Computer Science BSc Microbiology

#### Professional Courses (AICTE/UGC/NCTE Approved and ICAR pattern)

BTech Civil Engineering (8 Semesters) BTech Civil Engineering - Lateral Entry 6 Semesters MTech Renewable Energy BSc Agriculture (8 semesters) MCA (6 semesters) MBA (4 Semesters) BSc., B.Ed. (8 Semesters) BEd (4 Semesters) MEd (4 Semesters)

### **Diploma Programmes**

Diploma in Textile Technology Diploma in Agriculture Diploma in Videography Diploma in Yoga Education

## Skill Based Programmes (B.Voc./ Diploma / Certificate)

BVoc Farm Equipments Operation and maintenance (6 Semesters)
BVoc Footwear and Accessories Design (6 Semesters)
BVoc Renewable Energy (6 Semesters)
BVoc Multimedia Production Technology) (6 Semesters)
BVoc Food Processing (6 Semesters)
BVoc Food Testing and Quality Evaluation (6 Semesters)
BVoc Dairy Production and Technology (6 Semesters)
BVoc Organic Agriculture and Enterprises Development (6 Semesters)
DVoc Refrigeration and Air Conditioning (2 Semesters)
DVoc Software Development (2 Semesters)
Diploma in Two Wheeler Mechanism and Maintenance (2 Semesters)

| Certificate Programmes (Weekend / Evening Courses) |  |  |  |
|--|--|--|--|
| School / Dept / Centre                             | Certificate Course                           |  |  |
| Tamil  | 1. Epigraphy                                 |  |  |
|  | 2. Folk Arts                                 |  |  |
|  | <ol><li>News Reading and Anchoring</li></ol> |  |  |
|  | 4. Translation                               |  |  |
| Malayalam  | 5. Functional Malayalam                      |  |  |
| English and Foreign Languages                      | 6. Spoken English                            |  |  |
|  | 7. French                                    |  |  |
| Geoinformatics                                     | 8. Satellite Image Processing                |  |  |
| Rural Health                                       | 9. Cancer Rehabilitation*                    |  |  |
|  | 10. Geriatric Care                           |  |  |
|  | 11. Home Health Aide                         |  |  |
|  | 12. General Duty Assistant                   |  |  |
| Lifelong Learning                                  | 13. Digital Photography                      |  |  |
| Biology  | 14. Biofertilizer Production Technology      |  |  |
| Computer Science and Applications                  | 15. Mobile Applications                      |  |  |
| Rural Energy                                       | 16. Energy Auditing                          |  |  |
| Applied Geology                                    | 17. Disaster Mitigation and Management       |  |  |

Certificate in Two Wheeler Technician (2 Semesters)

### **FEE PARTICULARS**

A. Examination Fee: Rs.1100/- per Semester for all Programmes, except M.Phil. :Rs.1200/- per Semester for M.Phil Programmes.

# **B.** Convocation

|                                  | In person | In absentia |
|----------------------------------|-----------|-------------|
| Programme                        | Rs.       | Rs.         |
| Ph.D.                            | 2000      | 1800        |
| M.Phil.                          | 1800      | 1500        |
| All Postgraduate Programmes/MBA/ |           |             |
| MCA/M.Ed/B.Ed/B.Sc. B.Ed./Post   |           |             |
| Graduate Diploma programmes /    | 1000      | 800         |
| Post Diplomas                    |           |             |
| All UG / Diploma Programmes      | 800       | 600         |
| Tatkal Scheme                    |           | 5000        |

## C. Varia

| SI.No. | Name of the Certificate                                  | Rs. |
|--------|--|-----|
| 1.     | a. Registration in the list of Registered Graduates      | 50  |
|        | b. Renewal of Registration after a period of 5 years     | 100 |
| 2.     | Application for recognition of change of name with proof | 50  |
| 3.     | Application for change of date of birth with proof       | 50  |
| 4.     | Issue of Duplicate Certificates (each)                   | 500 |
| 5.     | Additional Examination Application Form                  | 50  |
| 6.     | Migration Certficate for all programmes                  | 100 |
| 7.     | Search Fee (per year)                                    | 100 |
| 8.     | Issue of Authentication Certificate for studies abroad & |     |
|        | Employment/Transcription (per copy of each certificate)  | 250 |
| 9.     | Spelling correction in mark statement per semester       | 500 |
| 10.    | Appeal fee per course                                    | 300 |
| 11.    | Issue of mark statement against grade points             |     |
|        | (upto Final semester)                                    | 200 |
| 12.    | Verification and genuineness of certificate              | 500 |
| 13.    | Issue of Duplicate Hall Ticket                           | 100 |

#### Fee Structure (i) Ph.D. Programmes

|   | ARTS                        |                        | SCIENCE                                   |                      |
|---|-----------------------------|------------------------|---|----------------------|
| Fee Particulars   | Full-Time                   | Part-Time              | Full-Time                                 | Part-Time            |
|   | Rs.                         | Rs.                    | Rs.                                       | Rs.                  |
| Per Annum   |                             |                        |   |                      |
| Research Fee  | 10000                       | 20000                  | 10000                                     | 20000                |
| Laboratory Fee  |                             |                        | 5000                                      | 5000                 |
| Library Fee   | 500                         | 500                    | 500                                       | 500                  |
| Computer Fee  | 500                         | 500                    | 500                                       | 500                  |
| Health Care Fee   | 300                         | 300                    | 300                                       | 300                  |
| Group Health Insurance  | 200                         |                        | 200                                       |                      |
| Calendar Fee  | 100                         | 100                    | 100                                       | 100                  |
| Subscription for Journal of<br>Extension and Research /<br>Gandhigram Literary Review             | 500                         | 500                    | 500                                       | 500                  |
| Sub Total-(A)   | 12100                       | 21900                  | 17100                                     | 26900                |
| One-Time  |                             |                        |   |                      |
| Smart Card  | 150                         | 150                    | 150                                       | 150                  |
| General Caution Fee   | 2000                        | 5000                   | 2000                                      | 5000                 |
| Lab Caution Deposit   |                             |                        | 2000                                      | 2000                 |
|   |                             | 500                    | 500                                       | 500                  |
| Library Caution Deposit   | 500                         | 500                    | 500                                       | 500                  |
| Library Caution Deposit<br>Coop.Store Share Capital   | 500<br>100                  |                        | 100                                       | 500                  |
| , ,   |                             |                        |   |                      |
| Coop Store Share Capital<br>Alumni Association<br>Sub Total-(B)                                   | 100<br>100<br><b>2850</b>   | <br>100<br><b>5750</b> | 100<br>100<br><b>4850</b>                 | 100<br><b>7750</b>   |
| Coop Store Share Capital<br>Alumni Association  | 100<br>100                  | 100                    | 100<br>100                                | 100                  |
| Coop Store Share Capital<br>Alumni Association<br>Sub Total-(B)<br>Grand Total-(A+B)<br>Other Fee | 100<br>100<br><b>2850</b>   | <br>100<br><b>5750</b> | 100<br>100<br><b>4850</b>                 | 100<br><b>7750</b>   |
| Coop Store Share Capital<br>Alumni Association<br>Sub Total-(B)<br>Grand Total-(A+B)              | 100<br>100<br><b>2850</b>   | <br>100<br><b>5750</b> | 100<br>100<br><b>4850</b>                 | 100<br><b>7750</b>   |
| Coop Store Share Capital<br>Alumni Association<br>Sub Total-(B)<br>Grand Total-(A+B)<br>Other Fee | 100<br>100<br>2850<br>14950 | 100<br>5750<br>27650   | 100<br>100<br><b>4850</b><br><b>21950</b> | 100<br>7750<br>34650 |

Tatkal Degree Special Fees: Rs.5000/- (in addition to regular fees) Insurance Period will cover second year onwards

#### **Payment of Fees**

The payment of fees for D.Sc./D.Litt. programme shall be as mentioned below.

| Purpose  | Amount   |
|--|----------|
|  | (in Rs.) |
| Online Application Registration                        | 2000     |
| Registration for D.Sc./D.Litt. programme after the due | 2500     |
| process of selection                                   |          |
| Each spell of Extension (if required)                  | 5000     |
| Submission of the Thesis of D.Sc./D.Litt.programme     | 50000    |

Note: Payment of fees will be done through online mode only.

## M.Phil. Programme

|                                  | Amount (in Rs.) |
|----------------------------------|-----------------|
| I. PER SEMESTER FEES             |                 |
| Tuition Fee                      | 3000            |
| Examination Fee                  | 1200            |
| II. Special Fees                 |                 |
| Library                          | 400             |
| Games                            | 100             |
| Laboratory                       | 500             |
| General Development Fee          | 5000            |
| Total- I-II                      | 10200           |
| III. PER ANNUM FEES              |                 |
| Health Service                   | 300             |
| Group Health Insurance           | 200             |
| Calendar                         | 100             |
| Computer                         | 500             |
| Magazine                         | 100             |
| Sports Tournament Fund           | 200             |
| Association                      | 100             |
| Student Club                     | 50              |
| Khadi deposit                    | 300             |
| Youth Red Cross                  | 20              |
| Total- III                       | 1770            |
| IV. ONE TIME FEES                |                 |
| Admission                        | 100             |
| SMART Card                       | 150             |
| TC & CC                          | 100             |
| Counseling                       | 100             |
| Shanti Sena                      | 100             |
| Placement Services               | 100             |
| Syllabus                         | 50              |
| Students' Welfare Fund           | 100             |
| Coop Stores Share Capital        | 100             |
| Alumni Association*              | 100             |
| Total- IV                        | 1000            |
| V. CAUTION DEPOSITS (REFUNDABLE) |                 |
| Library                          | 300             |
| Laboratory                       | 200             |
| General                          | 400             |
| Field Placement                  | 300             |
| Total – V                        | 1200            |
|                                  | 1200            |

\* Second semester only

#### **Fee Structure**

#### (i) PG Programmes

|                                   | M.A. Tamil<br>and Indian<br>Literature | M.A. Hindi/<br>Economics /<br>Rural<br>Development<br>Studies /<br>Gandhian<br>Studies and<br>Peace Science | M.Com.<br>(Cooperative<br>Management) | M.A.<br>English and<br>Communicative<br>Studies |
|-----------------------------------|--|---|---------------------------------------|---|
| I. PER SEMESTER FEES              |  |   |                                       |   |
| Tuition Fee                       | 1200                                   | 1200  | 1200                                  | 1200  |
| Examination Fee                   | 1100                                   | 1100  | 1100                                  | 1100  |
| II. Special Fees                  |  |   |                                       |   |
| Library                           | 200                                    | 200   | 200                                   | 200   |
| Games                             | 100                                    | 100   | 100                                   | 100   |
| Laboratory                        | 0                                      | 0   | 0                                     | 1500  |
| General Development Fee           | 0                                      | 2000  | 2000                                  | 2000  |
| Total -I-II                       | 2600                                   | 4600  | 4600                                  | 6100  |
| III. PER ANNUM FEES               |  |   |                                       |   |
| Health Service                    | 300                                    | 300   | 300                                   | 300   |
| Group Health Insurance            | 200                                    | 200   | 200                                   | 200   |
| Calendar                          | 100                                    | 100   | 100                                   | 100   |
| Computer                          | 600                                    | 600   | 600                                   | 600   |
| Magazine                          | 100                                    | 100   | 100                                   | 100   |
| National Science Day              | 0                                      | 0   | 0                                     | 0   |
| Sports and Tournament Fund        | 200                                    | 200   | 200                                   | 200   |
| Internship(Journalism)            | 0                                      | 0   | 0                                     | 250   |
| Association                       | 100                                    | 100   | 100                                   | 100   |
| Student Club                      | 50                                     | 50  | 50                                    | 50  |
| Khadi Deposit                     | 300                                    | 300   | 300                                   | 300   |
| Youth Red Cross                   | 20                                     | 20  | 20                                    | 20  |
| Total - III                       | 1970                                   | 1970  | 1970                                  | 220   |
| IV. ONE TIME FEES                 | 1970                                   | 1970  | 1970                                  | 2220  |
| Admission                         | 100                                    | 100   | 100                                   | 100   |
| SMART Card                        | 100                                    | 100   | 150                                   | 150   |
| TC & CC                           | 100                                    | 100   | 100                                   | 100   |
| Counseling and Placement Services | 300                                    | 300   | 300                                   | 300   |
| Shanti Sena                       | 100                                    | 100   | 100                                   | 100   |
|                                   |  |   |                                       |   |
| Village Placement Programme       | 1000                                   | 1000  | 1000                                  | 1000  |
| Media Lab                         | 0                                      | 0   | 0                                     | 300   |
| Syllabus                          | 50                                     | 50  | 50                                    | 50  |
| Language Lab/Soft Skills Training | 200                                    | 200   | 200                                   | 200   |
| NSS                               | 50                                     | 50  | 50                                    | 50  |
| Students' Welfare Fund            | 100                                    | 100   | 100                                   | 100   |
| Coop Stores Share Capital         | 100                                    | 100   | 100                                   | 100   |
| Alumni Association*               | 100                                    | 100   | 100                                   | 100   |
| Total - IV                        | 2350                                   | 2350  | 2350                                  | 2650  |
| V. CAUTION DEPOSITS (REFUNDABLE)  |  |   |                                       |   |
| Library                           | 300                                    | 300   | 300                                   | 300   |
| Laboratory                        | 0                                      | 0   | 0                                     | 200   |
| General                           | 400                                    | 400   | 400                                   | 400   |
| Media Lab                         | 0                                      | 0   | 0                                     | 200   |
| Field Placement                   | 500                                    | 500   | 1500                                  | 500   |
| Study Tour/ Industry Visit**      | 1000                                   | 1000  | 5000                                  | 0   |
| Total - V                         | 2200                                   | 2200  | 7200                                  | 1600  |
| Total - V                         |  | 2200  |                                       |   |

#### (ii) PG Programmes .....contd.

| GRANT TOTAL (I-V)                 | 11270               | 11870           | 14370             | 13870                                 | 12370                   | 20970                |
|-----------------------------------|---------------------|-----------------|-------------------|---------------------------------------|-------------------------|----------------------|
| Total - V                         | 1400                | 1400            | 1400              | 2400                                  | 1900                    | 1900                 |
| Study Tour / Industry Visit       | 0                   | 0               | 0                 | 1000                                  | 0                       | 0                    |
| Field Placement                   | 500                 | 500             | 500               | 500                                   | 1000                    | 1000                 |
| General                           | 400                 | 400             | 400               | 400                                   | 400                     | 400                  |
| Laboratory                        | 200                 | 200             | 200               | 200                                   | 200                     | 200                  |
| Library                           | 300                 | 300             | 300               | 300                                   | 300                     | 300                  |
| (REFUNDABLE)                      |                     |                 | -                 |                                       |                         |                      |
| V. CAUTION DEPOSITS               |                     |                 |                   |                                       |                         |                      |
| Total - IV                        | 2350                | 2350            | 2350              | 2350                                  | 2350                    | 2350                 |
| Alumni Association*               | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Coop Stores Share Capital         | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Students' Welfare Fund            | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| NSS                               | 50                  | 50              | 50                | 50                                    | 50                      | 50                   |
| Language Lab/Soft Skills Training | 200                 | 200             | 200               | 200                                   | 200                     | 200                  |
| Syllabus                          | 50                  | 50              | 50                | 50                                    | 50                      | 50                   |
| Village Placement Programme       | 1000                | 1000            | 1000              | 1000                                  | 1000                    | 1000                 |
| Shanti Sena                       | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Counseling and Placement Services | 300                 | 300             | 300               | 300                                   | 300                     | 300                  |
| TC & CC                           | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| SMART Card                        | 150                 | 150             | 150               | 150                                   | 150                     | 150                  |
| Admission                         | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| IV. ONE TIME FEES                 |                     |                 |                   |                                       |                         |                      |
| Total - III                       | 1420                | 2020            | 2020              | 2020                                  | 2020                    | 2020                 |
| Youth Red Cross                   | 20                  | 20              | 20                | 20                                    | 20                      | 20                   |
| Khadi Deposit                     | 300                 | 300             | 300               | 300                                   | 300                     | 300                  |
| Student Club                      | 50                  | 50              | 50                | 50                                    | 50                      | 50                   |
| Association                       | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Sports and Tournament Fund        | 200                 | 200             | 200               | 200                                   | 200                     | 200                  |
| National Science Day              | 50                  | 50              | 50                | 50                                    | 50                      | 50                   |
| Magazine                          | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Computer                          | 0                   | 600             | 600               | 600                                   | 600                     | 600                  |
| Calendar                          | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Group Health Insurance            | 200                 | 200             | 200               | 200                                   | 200                     | 200                  |
| Health Service                    | 300                 | 300             | 300               | 300                                   | 300                     | 300                  |
| III. PER ANNUM FEES               |                     |                 |                   |                                       |                         |                      |
| Total -I-II                       | 6100                | 6100            | 8600              | 7100                                  | 6100                    | 14700                |
| General Development Fee           | 2000                | 2000            | 2000              | 3000                                  | 2000                    | 10000                |
| Laboratory                        | 1500                | 1500            | 4000              | 1500                                  | 1500                    | 1500                 |
| Games                             | 100                 | 100             | 100               | 100                                   | 100                     | 100                  |
| Library                           | 200                 | 200             | 200               | 200                                   | 200                     | 200                  |
| II. Special Fees                  |                     |                 |                   |                                       |                         |                      |
| Examination Fee                   | 1100                | 1100            | 1100              | 1100                                  | 1100                    | 1100                 |
| Tuition Fee                       | 1200                | 1200            | 1200              | 1200                                  | 1200                    | 1800                 |
| I. PER SEMESTER FEES              |                     |                 |                   |                                       |                         |                      |
|                                   |                     |                 |                   |                                       |                         |                      |
|                                   | M.Sc<br>Mathematics | M.Sc<br>Physics | M.Sc<br>Chemistry | M.Sc Food<br>Science and<br>Nutrition | M.Sc Botany/<br>Zoology | M.Sc<br>Microbiology |
|                                   | Sc                  | Sc              | Sc                | Foo<br>E a<br>itioi                   | ota                     | M.Sc<br>obiolo       |
|                                   |                     |                 | >                 | 7 č c                                 | E >                     | Ūn.                  |

#### (iii) PG and Other Programmes

|                                      | M.Sc<br>Applied Geology<br>and Geomatics | M.Sc<br>Geoinformatics | PG Dip. in Spatial<br>Technologies | PG Dip. in<br>Sanitary<br>Inspector's<br>Course | PG Dip.in Yoga<br>Education | PG Dip.in<br>Gerontology | PG Dip.in<br>Epigraphic | PG Dip.in<br>Sustainable Social<br>Development |
|--------------------------------------|--|------------------------|------------------------------------|---|-----------------------------|--------------------------|-------------------------|--|
| I. PER SEMESTER FEES                 |  |                        |                                    |   |                             |                          |                         |  |
| Tuition Fee                          | 1200                                     | 1800                   | 1800                               | 1800  | 1800                        | 1500                     | 1500                    | 1800   |
| Examination Fee                      | 1100                                     | 1100                   | 1100                               | 1100  | 1100                        | 1100                     | 1100                    | 1100   |
| II. SPECIAL FEES                     |  |                        |                                    |   |                             |                          |                         |  |
| Library                              | 200                                      | 200                    | 200                                | 200   | 200                         | 200                      | 200                     | 200  |
| Games                                | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Laboratory                           | 1500                                     | 1500                   | 1500                               | 1500  | 300                         | 0                        | 0                       | 500  |
| Yoga Uniform                         | 0  | 0                      | 0                                  | 0   | 750                         | 0                        | 0                       | 0  |
| General Development Fee              | 5000                                     | 15000                  | 5000                               | 20000   | 1000                        | 1000                     | 2000                    | 1000   |
| Total -I-II                          | 9100                                     | 19700                  | 9700                               | 24700   | 5250                        | 3900                     | 4900                    | 4700   |
| III. PER ANNUM FEES                  |  | 202                    |                                    |   |                             |                          |                         | 262  |
| Health Service                       | 300                                      | 300                    | 300                                | 300   | 300                         | 300                      | 300                     | 300  |
| Group Health Insurance               | 200                                      | 200                    | 200                                | 200   | 200                         | 200                      | 200                     | 200  |
| Calendar                             | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Computer                             | 600                                      | 0                      | 0                                  | 600   | 600                         | 600                      | 600                     | 600  |
| Magazine                             | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| National Science Day                 | 50                                       | 50                     | 50                                 | 50  | 0                           | 0                        | 0                       | 0  |
| Sports and Tournament Fund           | 200                                      | 200                    | 200                                | 200   | 200                         | 100                      | 100                     | 100  |
| Association                          | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Student Club                         | 50                                       | 50                     | 50                                 | 50  | 50                          | 50                       | 50                      | 50   |
| Khadi Deposit                        | 300                                      | 300                    | 300                                | 300   | 300                         | 300                      | 300                     | 300  |
| Youth Red Cross                      | 20                                       | 20                     | 20                                 | 20  | 20                          | 20                       | 20                      | 20   |
| Total - III                          | 2020                                     | 1420                   | 1420                               | 2020  | 1970                        | 1870                     | 1870                    | 1870   |
| IV. ONE TIME FEES                    | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Admission                            | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| SMART Card                           | 150                                      | 150                    | 150                                | 150   | 150                         | 150                      | 150                     | 150  |
| TC & CC                              | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Counseling and Placement<br>Services | 300                                      | 300                    | 300                                | 300   | 300                         | 300                      | 300                     | 300  |
| Shanti Sena                          | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Village Placement Programme          | 1000                                     | 1000                   | 1000                               | 1000  | 1000                        | 100                      | 100                     | 100  |
| Syllabus                             | 50                                       | 50                     | 50                                 | 50  | 50                          | 50                       | 50                      | 50   |
| Language Lab/Soft Skills<br>Training | 200                                      | 200                    | 200                                | 200   | 200                         | 200                      | 200                     | 200  |
| NSS                                  | 50                                       | 50                     | 0                                  | 0   | 50                          | 0                        | 0                       | 0  |
| Students' Welfare Fund               | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Coop Stores Share Capital            | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Alumni Association*                  | 100                                      | 100                    | 100                                | 100   | 100                         | 100                      | 100                     | 100  |
| Total - IV                           | 2350                                     | 2350                   | 2300                               | 2300  | 2350                        | 1400                     | 1400                    | 1400   |
| V. CAUTION DEPOSITS<br>(REFUNDABLE)  |  |                        |                                    |   |                             |                          |                         |  |
| Library                              | 300                                      | 300                    | 300                                | 300   | 300                         | 300                      | 300                     | 300  |
| Laboratory                           | 200                                      | 200                    | 200                                | 200   | 500                         | 0                        | 0                       | 0  |
| General                              | 400                                      | 400                    | 400                                | 400   | 0                           | 400                      | 400                     | 0  |
| Field Placement                      | 500                                      | 0                      | 0                                  | 1000  | 0                           | 1000                     | 4000                    | 0  |
| Study Tour/ Industry Visit           | 0  | 0                      | 0                                  | 0   | 0                           | 500                      | 4000                    | 500  |
|                                      |  |                        |                                    | 1000  |                             |                          | 0700                    | 800  |
| Total - V<br>GRANT TOTAL (I-V)       | 1400<br>14870                            | 900<br>24370           | 900<br>14320                       | 1900<br>30920                                   | 800<br>10370                | 2200<br>9370             | 8700<br>16870           | 8770   |

#### (iv) UG and Other Programmes

|                                     | B.B.A. | B.A. Economics | B.Sc.<br>Mathematics/<br>Physics/ Home<br>Science | B.Sc.<br>Chemistry | B.Sc. Textiles and<br>Fashion Design# | B.Sc.<br>Computer Science |
|-------------------------------------|--------|----------------|---|--------------------|---------------------------------------|---------------------------|
| I. PER SEMESTER FEES                |        |                |   |                    |                                       |                           |
| Tuition Fee                         | 1200   | 1200           | 1200  | 1200               | 1200                                  | 1200                      |
| Examination Fee                     | 1100   | 1100           | 1100  | 1100               | 1100                                  | 1100                      |
| II. SPECIAL FEES                    |        |                |   |                    |                                       |                           |
| Library                             | 200    | 200            | 200   | 200                | 200                                   | 200                       |
| Games                               | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Laboratory                          | 1000   | 0              | 1000  | 1000               | 1000                                  | 1000                      |
| General Development Fee             | 1000   | 1000           | 1000  | 2000               | 10000                                 | 1000                      |
| Total -I-II                         | 4600   | 3600           | 4600  | 5600               | 13600                                 | 4600                      |
| III. PER ANNUM FEES                 |        |                |   |                    |                                       |                           |
| Health Service                      | 300    | 300            | 300   | 300                | 300                                   | 300                       |
| Group Health Insurance              | 200    | 200            | 200   | 200                | 200                                   | 200                       |
| Calendar                            | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Computer                            | 600    | 600            | 600   | 600                | 600                                   | 600                       |
| Magazine                            | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| National Science Day                | 0      | 0              | 50  | 50                 | 50                                    | 50                        |
| Sports and Tournament Fund          | 200    | 200            | 200   | 200                | 200                                   | 200                       |
| Association                         | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Student Club                        | 50     | 50             | 50  | 50                 | 50                                    | 50                        |
| Khadi Deposit                       | 300    | 300            | 300   | 300                | 300                                   | 300                       |
| Youth Red Cross                     | 20     | 20             | 20  | 20                 | 20                                    | 20                        |
| Total - III                         | 1970   | 1970           | 2020  | 2020               | 2020                                  | 2020                      |
| IV. ONE TIME FEES                   |        |                |   |                    |                                       |                           |
| Admission                           | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| SMART Card                          | 150    | 150            | 150   | 150                | 150                                   | 150                       |
| TC & CC                             | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Counseling and Placement Services   | 300    | 300            | 300   | 300                | 300                                   | 300                       |
| Shanti Sena                         | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Village Placement Programme         | 1000   | 1000           | 1000  | 1000               | 1000                                  | 1000                      |
| Syllabus                            | 50     | 50             | 50  | 50                 | 50                                    | 50                        |
| Language Lab/Soft Skills Training   | 200    | 200            | 200   | 200                | 200                                   | 200                       |
| NSS                                 | 50     | 50             | 50  | 50                 | 50                                    | 50                        |
| Students' Welfare Fund              | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Coop Stores Share Capital           | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Alumni Association*                 | 100    | 100            | 100   | 100                | 100                                   | 100                       |
| Total - IV                          | 2350   | 2350           | 2350  | 2350               | 2350                                  | 2350                      |
| V. CAUTION DEPOSITS<br>(REFUNDABLE) |        |                |   |                    |                                       |                           |
| Library                             | 300    | 300            | 300   | 300                | 300                                   | 300                       |
| Laboratory                          | 0      | 0              | 200   | 200                | 200                                   | 200                       |
| General                             | 400    | 400            | 400   | 400                | 400                                   | 400                       |
| Field Placement                     | 1000   | 500            | 0   | 0                  | 500                                   | 0                         |
| Study Tour/ Industry Visit          | 1500   | 1000           | 0   | 0                  | 0                                     | 0                         |
| Total - V                           | 3200   | 2200           | 900   | 900                | 1400                                  | 900                       |
| GRANT TOTAL (I-V)                   | 12120  | 10120          | 9870  | 10870              | 19370                                 | 9870                      |

#### (vii) B.Voc Programmes

|  | B.Voc. (Farm<br>Equipments operation<br>and Maintenance) | B.Voc. (Footwear and<br>Accessories Design) | B.Voc. (Renewable<br>Energy) | B.Voc. (Multimedia<br>Production and<br>Technology) | B.Voc. (Food<br>Processing) | B.Voc. (Food Testing<br>and Quality Evaluation) | B.Voc (Dairy Production<br>andTechnology) | B.Voc. (Organic<br>Agriculture and<br>Enterprise<br>Development) |
|--|--|---|------------------------------|---|-----------------------------|---|---|--|
| I. PER SEMESTER FEES                               |  |   |                              |   |                             |   |   |  |
| Tuition Fee  | 1200   | 1200  | 1200                         | 1200  | 1200                        | 1200  | 1200                                      | 1200   |
| Examination Fee                                    | 1100   | 1100  | 1100                         | 1100  | 1100                        | 1100  | 1100                                      | 1100   |
| II. SPECIAL FEES                                   | 100  | 100   | 150                          | 150   | -                           | 0   | 150                                       | 150  |
| Library  | 100  | 100   | 150                          | 150   | 0                           | 0   | 150                                       | 150  |
| Games  | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100<br>1000  |
| Laboratory   | 0  | 500   | 0001                         | 0001  | 500                         | 500   | 0001                                      | 0001   |
| Books/Reading Materials<br>General Development Fee | 6000   | 5000  | 1500                         | 10000   | 2500                        | 2500  | 3000                                      | 3000   |
| Total -I-II  | 8500   | 9000  | 5050                         | 13550   | 6400                        | 6400  | 6550                                      | 6550   |
| III. PER ANNUM FEES                                | 0500   | 3000  | 5050                         | 13330   | 0400                        | 0400  | 0550                                      | 0330   |
| Health Service                                     | 300  | 300   | 300                          | 300   | 300                         | 300   | 300                                       | 300  |
| Group Health Insurance                             | 200  | 200   | 200                          | 200   | 200                         | 200   | 200                                       | 200  |
| Calendar   | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Computer   | 0  | 0   | 0                            | 0   | 0                           | 0   | 0   | 0  |
| Magazine   | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| ASCI Assessment Fee                                | 800  | 800   | 0                            | 0   | 800                         | 800   | 800                                       | 800  |
| National Science Day                               | 0  | 0   | 50                           | 0   | 0                           | 0   | 0   | 0  |
| Sports and Tournament Fund                         | 200  | 200   | 200                          | 200   | 200                         | 200   | 200                                       | 200  |
| Association  | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Student Club                                       | 50   | 50  | 50                           | 50  | 50                          | 50  | 50  | 50   |
| Khadi Deposit                                      | 300  | 300   | 300                          | 300   | 300                         | 300   | 300                                       | 300  |
| Youth Red Cross                                    | 20   | 20  | 20                           | 20  | 20                          | 20  | 20  | 20   |
| Total - III  | 2170   | 2170  | 1420                         | 1370  | 2170                        | 2170  | 2170                                      | 2170   |
| IV. ONE TIME FEES                                  | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Admission<br>SMART Card                            | 100<br>150   | 100   | 100<br>150                   | 100<br>150  | 100                         | 100   | 100<br>150                                | 100<br>150   |
| TC & CC  | 100  | 150<br>100                                  | 100                          | 100   | 150<br>100                  | 150<br>100                                      | 100                                       | 100  |
| Counseling and Placement<br>Services               | 0  | 300   | 300                          | 300   | 300                         | 300   | 300                                       | 300  |
| Shanti Sena  | 100  | 0   | 100                          | 100   | 0                           | 0   | 100                                       | 100  |
| Village Placement Programme                        | 0  | 0   | 0                            | 0   | 0                           | 0   | 0   | 0  |
| Syllabus   | 50   | 50  | 50                           | 50  | 50                          | 50  | 50  | 50   |
| Language Lab/Soft Skills<br>Training               | 200  | 0   | 200                          | 200   | 0                           | 0   | 200                                       | 200  |
| NSS  | 50   | 0   | 50                           | 50  | 0                           | 0   | 50  | 50   |
| Students' Welfare Fund                             | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Coop Stores Share Capital                          | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Alumni Association                                 | 100  | 100   | 100                          | 100   | 100                         | 100   | 100                                       | 100  |
| Total - IV   | 1050   | 1000  | 1350                         | 1350  | 1000                        | 1000  | 1350                                      | 1350   |
| V. CAUTION DEPOSITS<br>(REFUNDABLE)                |  |   |                              |   |                             |   |   |  |
| Library  | 300  | 300   | 300                          | 300   | 300                         | 300   | 300                                       | 300  |
| Laboratory   | 200  | 200   | 200                          | 200   | 200                         | 200   | 200                                       | 200  |
| General  | 0  | 400   | 0                            | 0   | 0                           | 0   | 400                                       | 400  |
| Field Placement                                    | 0  | 0   | 400                          | 400   | 400                         | 400   | 0   | 0  |
| Study Tour/ Industry Visit                         | 1000   | 0   | 1000                         | 1000  | 1500                        | 1500  | 5000                                      | 3000   |
| Books<br>Total - V                                 | 0<br>1500  | 0<br>900                                    | 0<br>1900                    | 0<br>1900   | 0<br>2400                   | 0<br>2400                                       | 0<br>5900                                 | 0<br>3900  |
| GRANT TOTAL (I-V)                                  |  | 13070                                       | 9720                         | 1900  | 11970                       | 11970   | 15970                                     | 13900  |
| * Applicable to Final semester                     |  | 13070                                       | 5720                         | 101/0   | 119/0                       | 11970   | 13570                                     | 13970  |

#### (viii) Vocational and Diploma Programmes.

| T DED CENESTED FEES                 | D.Voc.<br>Refrigeration<br>and Air<br>Conditioning | D.Voc.<br>Software<br>Development | Diploma in Two<br>Wheeler<br>Mechanism and<br>Maintenance | Certificate in<br>Two wheeler<br>Technician | Diploma in<br>Textile<br>Technology | Diploma in<br>Agriculture | Diploma in<br>Videography | Diploma in<br>Yoga<br>Education |
|-------------------------------------|--|-----------------------------------|---|---|-------------------------------------|---------------------------|---------------------------|---------------------------------|
| I. PER SEMESTER FEES                | 1200   | 1200                              | 700   | 600   | 1200                                | 1200                      | 1150                      | 1000                            |
| Tuition Fee                         |  |                                   |   |   |                                     |                           |                           | 1200                            |
| Examination Fee                     | 1100   | 1100                              | 1100  | 1100  | 1100                                | 1100                      | 1100                      | 1100                            |
| II. SPECIAL FEES                    | 100  | 100                               | 450   | 450   | 100                                 | 100                       | 450                       | 100                             |
| Library                             | 100  | 100                               | 150   | 150<br>100                                  | 100                                 | 100                       | 150                       | 100                             |
| Games                               |  |                                   | 100   |   | 100                                 | 100                       | 100                       |                                 |
| Laboratory                          | 1000   | 1000                              | 1500  | 1500  | 1000                                | 500                       | 500                       | 300                             |
| Books/Reading Materials             | 0  | 0                                 | 0   | 0   | 0                                   | 0                         | 0                         | 0                               |
| Uniform                             | 0  | 0                                 | 0   | 0   | 0                                   | 0                         | 0                         | 750                             |
| General Development Fee             | 5000   | 6000                              |   |   | 1000                                | 4000                      | 3000                      | 2000                            |
| Total -I-II                         | 8500   | 9500                              | 3550  | 3450  | 4500                                | 7000                      | 6000                      | 5550                            |
| III. PER ANNUM FEES                 | 300  | 300                               | 300   | 300   |                                     |                           |                           |                                 |
| Health Service                      | 200  | 200                               | 200   | 200   | 300                                 | 300                       | 300                       | 300                             |
| Group Health Insurance              | 100  | 100                               | 100   | 100   | 200                                 | 200                       | 200                       | 200                             |
| Calendar                            | 600  | 0                                 | 0   | 0   | 100                                 | 100                       | 100                       | 100                             |
| Computer                            | 100  | 100                               | 100   | 0   | 600                                 | 600                       | 0                         | 600                             |
| Magazine                            | 0  | 0                                 | 0   | 0   | 100                                 | 100                       | 0                         | 100                             |
| National Science Day                | 0  | 0                                 | 0   | 0   | 0                                   | 0                         | 0                         | C                               |
| Sports and Tournament Fund          | 200  | 200                               | 200   | 200   | 200                                 | 200                       | 0                         | 200                             |
| Association                         | 100  | 100                               | 100   | 0   | 100                                 | 100                       | 0                         | 100                             |
| Student Club                        | 50   | 50                                | 50  | 0   | 50                                  | 50                        | 0                         | 50                              |
| Khadi Deposit                       | 300  | 300                               | 300   | 300   | 300                                 | 300                       | 0                         | 300                             |
| Youth Red Cross                     | 000  | 0                                 | 20  | 20  | 20                                  | 20                        | 0                         | 20                              |
| Total - III                         | 1950   | 1350                              | 1370  | 1120  | 1970                                | 1970                      | 600                       | 1970                            |
| IV. ONE TIME FEES                   | 1350   | 1000                              | 13/0  | 1120  | 1370                                | 1370                      | 000                       | 1370                            |
| Admission                           | 100  | 100                               | 100   | 100   | 100                                 | 100                       | 100                       | 100                             |
| SMART Card                          | 150  | 150                               | 150   | 150   | 150                                 | 150                       | 150                       | 150                             |
| TC & CC                             | 100  | 100                               | 100   | 100   | 100                                 | 100                       | 100                       | 100                             |
| Counseling and Placement Services   | 300  | 300                               | 0   | 0   | 300                                 | 300                       | 0                         | 100                             |
| Shanti Sena                         | 300  | 300                               | 0   | 0   | 100                                 | 100                       | 0                         | 0                               |
|                                     | 0  | 0                                 | 0   | 0   |                                     |                           | 0                         |                                 |
| Village Placement Programme         |  |                                   | -   |   | 1000                                | 1000                      |                           |                                 |
| Syllabus                            | 50   | 50                                | 50  | 50  | 50                                  | 50                        | 50                        | 50                              |
| Language Lab/Soft Skills Training   | 200  | 200                               | 0   | 0   | 200                                 | 200                       | 0                         | 0                               |
| NSS                                 | 0  | 0                                 | 50  | 50  | 50                                  | 50                        | 0                         | 50                              |
| Students' Welfare Fund              | 100  | 100                               | 0   | 0   | 100                                 | 100                       | 0                         | 100                             |
| Coop Stores Share Capital           | 100  | 100                               | 100   | 100   | 100                                 | 100                       | 0                         | 100                             |
| Alumni Association*                 | 0  | 0                                 | 100   | 100   | 100                                 | 100                       | 0                         | 100                             |
| Total - IV                          | 1100   | 1100                              | 650   | 650   | 2350                                | 2350                      | 400                       | 750                             |
| V. CAUTION DEPOSITS<br>(REFUNDABLE) |  |                                   |   |   |                                     |                           |                           |                                 |
| Library                             | 300  | 300                               | 300   | 300   | 300                                 | 300                       | 0                         | 300                             |
| Laboratory                          | 200  | 200                               | 200   | 200   | 200                                 | 200                       | 0                         | 400                             |
| General                             | 400  | 400                               | 1000  | 500   | 400                                 | 400                       | 0                         | 200                             |
| Field Placement                     | 0  | 0                                 | 0   | 0   | 500                                 | 1000                      | 0                         | 0                               |
| Study Tour/ Industry Visit          | 0  | 0                                 | 0   | 1000  | 500                                 | 2000                      | 0                         | 0                               |
| Books                               | 0  | 0                                 | 0   | 0   | 0                                   | 500                       | 0                         | 0                               |
| Total - V                           | 900  | 900                               | 1500  | 2000  | 1900                                | 4400                      | 0                         | 900                             |
| GRANT TOTAL (I-V)                   | 12450  | 12850                             | 8070  | 6220  | 1900                                | 15720                     | 7000                      | 900                             |

\* Applicable to Final semester students

#### (ix) Professional Programmes

|                                     | B.Tech.<br>Civil Engg.<br>Regular &<br>Lateral<br>Entry | M.Tech.<br>Renewable<br>Energy | B.Sc.<br>Agriculture<br>(Hons) | M.C.A. | M.B.A. |
|-------------------------------------|---|--------------------------------|--------------------------------|--------|--------|
| I. PER SEMESTER FEES                | -   |                                |                                |        |        |
| Tuition Fee                         | 2400  | 1800                           | 2400                           | 2400   | 2400   |
| Examination Fee                     | 1100  | 1100                           | 1100                           | 1100   | 1100   |
| II. SPECIAL FEES                    |   |                                |                                |        |        |
| Library                             | 200   | 200                            | 200                            | 200    | 200    |
| Games                               | 100   | 100                            | 100                            | 100    | 100    |
| Laboratory                          | 1000  | 1500                           | 1000                           | 1500   | 1500   |
| General Development Fee             | 15000   | 10000                          | 25000                          | 2500   | 5000   |
| Total -I-II                         | 19800   | 14700                          | 29800                          | 7800   | 10300  |
| III. PER ANNUM FEES                 |   |                                |                                |        |        |
| Health Service                      | 300   | 300                            | 300                            | 300    | 300    |
| Group Health Insurance              | 200   | 200                            | 200                            | 200    | 200    |
| Calendar                            | 100   | 100                            | 100                            | 100    | 100    |
| Computer                            | 600   | 600                            | 600                            | 0      | 600    |
| Magazine                            | 100   | 100                            | 100                            | 100    | 100    |
| National Science Day                | 50  | 50                             | 50                             | 50     | 0      |
| Sports and Tournament Fund          | 200   | 200                            | 200                            | 200    | 200    |
| Association                         | 100   | 100                            | 100                            | 100    | 100    |
| Student Club                        | 50  | 50                             | 50                             | 50     | 50     |
| Khadi Deposit                       | 300   | 300                            | 300                            | 300    | 300    |
| Youth Red Cross                     | 20  | 20                             | 20                             | 20     | 20     |
| Total -III                          | 2020  | 2020                           | 2020                           | 1420   | 1970   |
| IV. ONE TIME FEES                   |   |                                |                                |        |        |
| Admission                           | 100   | 100                            | 100                            | 100    | 100    |
| SMART Card                          | 150   | 150                            | 150                            | 150    | 150    |
| TC & CC                             | 100   | 100                            | 100                            | 100    | 100    |
| Counseling and Placement Services   | 300   | 300                            | 300                            | 300    | 300    |
| Shanti Sena                         | 100   | 100                            | 100                            | 100    | 100    |
| Village Placement Programme         | 1000  | 1000                           | 0                              | 1000   | 1000   |
| Syllabus                            | 50  | 50                             | 50                             | 50     | 50     |
| Language Lab/Soft Skills Training   | 200   | 200                            | 200                            | 0      | 1000   |
| NSS                                 | 50  | 50                             | 50                             | 50     | 50     |
| Students' Welfare Fund              | 100   | 100                            | 100                            | 100    | 100    |
| Coop Stores Share Capital           | 100   | 100                            | 100                            | 100    | 100    |
| Alumni Association*                 | 100   | 100                            | 100                            | 100    | 100    |
| Total - IV                          | 2350  | 2350                           | 1350                           | 2150   | 3150   |
| V. CAUTION DEPOSITS (REFUNDABLE)    | 2000  | 2550                           | 1550                           | 2155   | 5150   |
| Library                             | 300   | 300                            | 300                            | 300    | 300    |
| Laboratory                          | 200   | 200                            | 200                            | 200    | 200    |
| General                             | 400   | 400                            | 400                            | 400    | 400    |
| Field Placement                     | 400<br>500  | 1000                           | 3000                           | 500    | 1000   |
|                                     | 500   |                                |                                | 500    |        |
| Study Tour/ Industry Visit<br>Books | 0   | 2000                           | 8000                           | 0      | 3000   |
| DUUKS                               | 0   | 0                              | 0                              | 0      | 0      |
| Total - V                           | 1400  | 3900                           | 11900                          | 1400   | 4900   |

\* Applicable to Final semester students

#### (x) Educational Programmes

|                                   |                                  | B.Sc. B.Ed.                  |                    |       | M.Ed. |
|-----------------------------------|----------------------------------|------------------------------|--------------------|-------|-------|
|                                   | 1 to III Year<br>(Maths/Physics) | 1 to III Year<br>(Chemistry) | IV Year<br>(M/P/C) | B.Ed. |       |
| I. PER SEMESTER FEES              |                                  |                              |                    |       |       |
| Tuition Fee                       | 1200                             | 1200                         | 1200               | 1200  | 1800  |
| Examination Fee                   | 1100                             | 1100                         | 1100               | 1100  | 1100  |
| II. SPECIAL FEES                  |                                  |                              |                    |       |       |
| Library                           | 200                              | 200                          | 200                | 200   | 200   |
| Games                             | 100                              | 100                          | 100                | 100   | 100   |
| Laboratory                        | 1000                             | 1000                         | 1000               | 1000  | 1500  |
| General Development Fee           | 3000                             | 4000                         | 5000               | 5000  | 5000  |
| Total -I-II                       | 6600                             | 7600                         | 8600               | 8600  | 9700  |
| III. PER ANNUM FEES               |                                  |                              |                    |       |       |
| Health Service                    | 300                              | 300                          | 300                | 300   | 300   |
| Group Health Insurance            | 200                              | 200                          | 200                | 200   | 200   |
| Calendar                          | 100                              | 100                          | 100                | 100   | 100   |
| Computer                          | 600                              | 600                          | 600                | 600   | 600   |
| Magazine                          | 100                              | 100                          | 100                | 100   | 100   |
| National Science Day              | 50                               | 50                           | 0                  | 0     | 0     |
| Sports and Tournament Fund        | 200                              | 200                          | 200                | 200   | 200   |
| Association                       | 100                              | 100                          | 100                | 100   | 100   |
| Student Club                      | 50                               | 50                           | 50                 | 50    | 50    |
| Khadi Deposit                     | 300                              | 300                          | 300                | 300   | 300   |
| Youth Red Cross                   | 20                               | 20                           | 20                 | 20    | 20    |
| Total - III                       | 2020                             | 2020                         | 1970               | 1970  | 1970  |
| IV. ONE TIME FEES                 |                                  |                              |                    |       |       |
| Admission                         | 100                              | 100                          | 100                | 100   | 100   |
| SMART Card                        | 150                              | 150                          | 150                | 150   | 150   |
| TC & CC                           | 100                              | 100                          | 100                | 100   | 100   |
| Counseling and Placement Services | 300                              | 300                          | 300                | 300   | 300   |
| Shanti Sena                       | 100                              | 100                          | 100                | 100   | 100   |
| Village Placement Programme       | 1000                             | 1000                         | 1000               | 1000  | 1000  |
| Svllabus                          | 50                               | 50                           | 50                 | 50    | 50    |
| Language Lab/Soft Skills Training | 200                              | 200                          | 200                | 200   | 200   |
| NSS                               | 50                               | 50                           | 0                  | 0     | 0     |
| Students' Welfare Fund            | 100                              | 100                          | 100                | 100   | 100   |
| Coop Stores Share Capital         | 100                              | 100                          | 100                | 100   | 100   |
| Alumni Association*               | 100                              | 100                          | 100                | 100   | 100   |
| Total - IV                        | 2350                             | 2350                         | 2300               | 2300  | 2300  |
| V. CAUTION DEPOSITS               | 2000                             |                              | 2300               | 2000  | 2550  |
| (REFUNDABLE)                      |                                  |                              |                    |       |       |
| Library                           | 300                              | 300                          | 300                | 300   | 300   |
| Laboratory                        | 200                              | 200                          | 200                | 200   | 0     |
| General                           | 400                              | 400                          | 400                | 400   | 400   |
| Field Placement                   | 0                                | 0                            | 1000               | 0     | 500   |
| Study Tour/ Industry Visit        | 1500                             | 1500                         | 0                  | 1000  | 1000  |
| Books                             | 0                                | 0                            | 0                  | 0     | 0     |
| Total - V                         | 2400                             | 2400                         | 1900               | 1900  | 2200  |
| GRANT TOTAL (I-V)                 | 13370                            | 14370                        | 14770              | 14770 | 16170 |

<u>Refund of Fees:</u> If a student chooses to withdraw from the programme of study in which he/she is enrolled, the Institution shall follow as per UGC norms.

| FEE STRUCTUR | Е |
|--------------|---|
|--------------|---|

|                                     | M.Sc Home<br>Science<br>Extension and<br>Communication | M.Sc. Textiles<br>and Fashion<br>Design | M.A. Development<br>Administration<br>/ sociology (5 Years<br>Integrated) | B.Com.<br>(Cooperation) | B.Sc. Geology | B.Sc.<br>Microbiology |
|-------------------------------------|--|---|---|-------------------------|---------------|-----------------------|
| I. PER SEMESTER FEES                |  |   |   |                         |               |                       |
| Tuition Fee                         | 1200   | 1800                                    | 1200  | 1200                    | 1200          | 1200                  |
| Examination Fee                     | 1100   | 1100                                    | 1100  | 1100                    | 1100          | 1100                  |
| II. Special Fees                    |  |   |   |                         |               |                       |
| Library                             | 200  | 200                                     | 200   | 200                     | 200           | 200                   |
| Games                               | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Laboratory                          | 2000   | 1500                                    | 0   | 0                       | 1000          | 1000                  |
| General Development Fee             | 2000   | 9000                                    | 2000  | 1000                    | 5000          | 5000                  |
| Total -I-II                         | 6600   | 13700                                   | 4600  | 3600                    | 8600          | 8600                  |
| III. PER ANNUM FEES                 |  |   |   |                         |               |                       |
| Health Service                      | 300  | 300                                     | 300   | 300                     | 300           | 300                   |
| Group Health Insurance              | 200  | 200                                     | 200   | 200                     | 200           | 200                   |
| Calendar                            | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Computer                            | 600  | 600                                     | 600   | 600                     | 600           | 600                   |
| Magazine                            | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| National Science Day                | 50   | 50                                      | 0   | 0                       | 50            | 50                    |
| Sports and Tournament Fund          | 200  | 200                                     | 200   | 200                     | 200           | 200                   |
| Association                         | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Student Club                        | 50   | 50                                      | 50  | 50                      | 50            | 50                    |
| Khadi Deposit                       | 300  | 300                                     | 300   | 300                     | 300           | 300                   |
| Youth Red Cross                     | 20   | 20                                      | 20  | 20                      | 20            | 20                    |
| Total - III                         | 2020   | 2020                                    | 1970  | 1970                    | 2020          | 2020                  |
| IV. ONE TIME FEES                   |  |   |   |                         |               |                       |
| Admission                           | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| SMART Card                          | 150  | 150                                     | 150   | 150                     | 150           | 150                   |
| TC & CC                             | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Counseling and Placement Services   | 300  | 300                                     | 300   | 300                     | 300           | 300                   |
| Shanti Sena                         | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Village Placement Programme         | 1000   | 1000                                    | 1000  | 1000                    | 1000          | 1000                  |
| Syllabus                            | 50   | 50                                      | 50  | 50                      | 50            | 50                    |
| Language Lab/Soft Skills Training   | 200  | 200                                     | 200   | 200                     | 200           | 200                   |
| NSS                                 | 50   | 50                                      | 50  | 50                      | 50            | 50                    |
| Students' Welfare Fund              | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Coop Stores Share Capital           | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Alumni Association*                 | 100  | 100                                     | 100   | 100                     | 100           | 100                   |
| Total - IV                          | 2350   | 2350                                    | 2350  | 2350                    | 2350          | 2350                  |
| V. CAUTION DEPOSITS<br>(REFUNDABLE) |  |   |   |                         |               |                       |
| Library                             | 300  | 300                                     | 300   | 300                     | 300           | 300                   |
| Laboratory                          | 200  | 200                                     | 0   | 0                       | 200           | 200                   |
| General                             | 400  | 400                                     | 400   | 400                     | 400           | 400                   |
| Field Placement                     | 500  | 500                                     | 500   | 0                       | 0             | 0                     |
| Study Tour/ Industry Visit          | 0  | 1000                                    | 1000  | 4000                    | 0             | 1000                  |
|                                     |  |   |   |                         | -             |                       |
| Total - V                           | 1400   | 2400                                    | 2200  | 4700                    | 900           | 1900                  |

Refund of Fees : If a student chooses to withdraw from the programme of study in which he/she is enrolled, the Institution shall follow as per UGC norms.

### IMPORTANT DATES AT A GLANCE (For Senior Students)

| August     | 17 - 2020   | "Online" Classes start for all classes except the first year |
|------------|-------------|--|
| Oct., Nov. | 27,28 & 2   | CFA - I  |
| December   | 14,15 & 16  | CFA - II   |
| December   | 28          | Commencement of Odd<br>Semester Examinations                 |
| January    | 29 - 2021   | Odd Semester Exams Ends                                      |
| February   | 1           | Even Semester begins   |
| March      | 24,25 & 26  | CFA - I  |
| Мау        | 24, 25 & 27 | CFA - II   |
| June       | 1           | Commencement of Even<br>Semester Examinations                |

\*Dept. of Education - The Number of Working days (200 Days) as per NCTE Guidelines.

### IMPORTANT DATES AT A GLANCE (For 1 Year Students 2020)

| November   | 2 - 2020   | "Online" Classes start for 1 Year Students    |
|------------|------------|---|
| December   | 22,23 & 24 | CFA - I                                       |
| Feb - 2021 | 18,19 & 20 | CFA - II                                      |
| March      | 15         | Commencement of Odd<br>Semester Examinations  |
| May        | 7, 10 &11  | CFA - I                                       |
| June, July | 30, 1 & 2  | CFA - II                                      |
| July       | 9          | Commencement of Even<br>Semester Examinations |

|           | JULY - 2020   |
|-----------|---|
| WED<br>1  |   |
| THU<br>2  |   |
| FRI<br>3  |   |
| SAT<br>4  |   |
| SUN<br>5  |   |
| MON<br>6  |   |
| TUE<br>7  |   |
| WED<br>8  |   |
| THU<br>9  |   |
| FRI<br>10 |   |
| SAT<br>11 |   |
| SUN<br>12 |   |
| MON<br>13 |   |
| TUE<br>14 |   |
| WED<br>15 |   |
| THU<br>16 |   |
| ("The     | day the power of love overrules the love of power, the world<br>will know peace" - Mahatma Gandhi |

| FRI<br>17<br>SAT |  |  |
|------------------|--|--|
|                  |  |  |
| 18               |  |  |
| SUN<br>19        |  |  |
| MON<br>20        |  |  |
| TUE<br>21        |  |  |
| WED<br>22        |  |  |
| THU<br>23        |  |  |
| FRI<br>24        |  |  |
| SAT<br>25        |  |  |
| SUN<br>26        |  |  |
| MON<br>27        |  |  |
| TUE<br>28        |  |  |
| WED<br>29        |  |  |
| THU<br>30        |  |  |
| FRI<br>31        |  |  |
|                  |  |  |

|           | AUGUST - 2020   |
|-----------|---|
| SAT<br>1  |   |
| SUN<br>2  |   |
| MON<br>3  |   |
| TUE<br>4  |   |
| WED<br>5  |   |
| THU<br>6  |   |
| FRI<br>7  |   |
| SAT<br>8  |   |
| SUN<br>9  |   |
| MON<br>10 |   |
| TUE<br>11 | Krishna Jayanthi - Holiday  |
| WED<br>12 |   |
| THU<br>13 |   |
| FRI<br>14 |   |
| SAT<br>15 | Independence Day - Holiday  |
| SUN<br>16 |   |
| ("The wee | ak can never forgive. Forgiveness is an attribute of the strong")<br>- Mahatma Gandhi |

|           | AUGUST - 2020   |
|-----------|---|
| MON<br>17 | "Online" Classes start for all classes except the first year                                      |
| TUE<br>18 |   |
| WED<br>19 |   |
| THU<br>20 |   |
| FRI<br>21 |   |
| SAT<br>22 | Vinayaka Chathurthi - Holiday   |
| SUN<br>23 |   |
| MON<br>24 |   |
| TUE<br>25 |   |
| WED<br>26 |   |
| THU<br>27 |   |
| FRI<br>28 |   |
| SAT<br>29 |   |
| SUN<br>30 | Muharram  |
| MON<br>31 |   |
| "Strei    | ngth does not come from physical capacity. It comes from an<br>indomitable will" - Mahatma Gandhi |

| $\bigcirc$ | SEPTEMBER - 2020   |
|------------|--|
| TUE<br>1   |  |
| WED 2      |  |
| THU<br>3   |  |
| FRI<br>4   |  |
| SAT<br>5   | Teachers' Day  |
| SUN<br>6   |  |
| MON<br>7   |  |
| TUE<br>8   |  |
| WED<br>9   |  |
| THU<br>10  |  |
| FRI<br>11  |  |
| SAT<br>12  | Second Saturday Holiday  |
| SUN<br>13  |  |
| MON<br>14  |  |
| TUE<br>15  |  |
| WED<br>16  |  |
| ( "I wil   | l not let anyone walk through my mind with their dirty feet"<br>- Mahatma Gandhi |

|           | SEPTEMBER - 2020                            |
|-----------|---|
| THU<br>17 |   |
| FRI<br>18 |   |
| SAT<br>19 |   |
| SUN<br>20 |   |
| MON<br>21 |   |
| TUE<br>22 |   |
| WED<br>23 |   |
| THU<br>24 |   |
| FRI<br>25 |   |
| SAT<br>26 |   |
| SUN<br>27 |   |
| MON<br>28 |   |
| TUE<br>29 |   |
| WED<br>30 |   |
|           |   |
| (         | "Take care of this moment" - Mahatma Gandhi |

|           | OCTOBER - 2020  |
|-----------|---|
| THU<br>1  |   |
| FRI<br>2  | Gandhi Jayanthi   |
| SAT<br>3  |   |
| SUN<br>4  |   |
| MON<br>5  |   |
| TUE<br>6  |   |
| WED<br>7  | Founder's Birthday - Gurukula day                       |
| THU<br>8  |   |
| FRI<br>9  |   |
| SAT<br>10 | Second Saturday Holiday                                 |
| SUN<br>11 |   |
| MON<br>12 |   |
| TUE<br>13 |   |
| WED<br>14 |   |
| THU<br>15 |   |
| FRI<br>16 |   |
| "C        | 'hange yourself – you are in control'' - Mahatma Gandhi |

| -         | <b>OCTOBER - 2020</b>              |
|-----------|------------------------------------|
| SAT<br>17 |                                    |
| SUN<br>18 |                                    |
| MON<br>19 |                                    |
| TUE<br>20 |                                    |
| WED<br>21 |                                    |
| THU<br>22 |                                    |
| FRI<br>23 |                                    |
| SAT<br>24 |                                    |
| SUN<br>25 | Saraswathi Pooja                   |
| MON<br>26 | Dussehra (Vijaya Dashmi) - Holiday |
| TUE<br>27 | CFA - I (For Senior Students)      |
| WED<br>28 | CFA - I (For Senior Students)      |
| THU<br>29 |                                    |
| FRI<br>30 | Milad-un-Nabi - Holiday            |
| SAT<br>31 |                                    |
|           |                                    |

### NOVEMBER - 2020

| Classes start for 1 Year Students<br>CFA - I (For Senior Students) |
|--|
|  |
|  |
|  |
|  |
|  |
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|  |
|  |
|  |
|  |
|  |
|  |
| Second Saturday Holiday<br>Deepavali                               |
|  |
|  |
|  |

|           | NOVEMBER - 2020   |
|-----------|---|
| TUE<br>17 |   |
| WED<br>18 |   |
| THU<br>19 |   |
| FRI<br>20 |   |
| SAT<br>21 |   |
| SUN<br>22 |   |
| MON<br>23 |   |
| TUE<br>24 |   |
| WED<br>25 |   |
| THU<br>26 |   |
| FRI<br>27 |   |
| SAT<br>28 |   |
| SUN<br>29 |   |
| MON<br>30 | Guru Nanak Dev Birthday                                 |
|           |   |
| "Nobe     | ody can hurt me without my permission" - Mahatma Gandhi |

|           | DECEMBER - 2020  |
|-----------|--|
| TUE<br>1  |  |
| WED 2     |  |
| THU<br>3  |  |
| FRI<br>4  |  |
| SAT<br>5  |  |
| SUN<br>6  |  |
| MON<br>7  |  |
| TUE<br>8  |  |
| WED<br>9  |  |
| THU<br>10 |  |
| FRI<br>11 |  |
| SAT<br>12 | Second Saturday Holiday                                    |
| SUN<br>13 |  |
| MON<br>14 | CFA - II (For Senior Students)                             |
| TUE<br>15 | CFA - II (For Senior Students)                             |
| WED<br>16 | CFA - II (For Senior Students)                             |
| "Be co    | ngruent, be authentic, be your true self" - Mahatma Gandhi |

|           | DECEMBER - 2020                                     |
|-----------|---|
| THU<br>17 |   |
| FRI<br>18 |   |
| SAT<br>19 |   |
| SUN<br>20 |   |
| MON<br>21 |   |
| TUE<br>22 | CFA - I (For 1 Year Students)                       |
| WED<br>23 | CFA - I (For 1 Year Students)                       |
| THU<br>24 | CFA - I (For 1 Year Students)                       |
| FRI<br>25 | Christmas - Holiday                                 |
| SAT<br>26 |   |
| SUN<br>27 |   |
| MON<br>28 | Odd Semester Examination For Senior Students begins |
| TUE<br>29 |   |
| WED<br>30 |   |
| THU<br>31 |   |
|           |   |
|           | "Continue to grow and evolve" - Mahatma Gandhi      |

| (         | <b>JANUARY - 2021</b>   |
|-----------|---|
| FRI<br>1  | New Year Day - Holiday  |
| SAT 2     |   |
| SUN<br>3  |   |
| MON<br>4  |   |
| TUE<br>5  |   |
| WED<br>6  |   |
| THU<br>7  |   |
| FRI<br>8  |   |
| SAT<br>9  | Second Saturday Holiday   |
| SUN<br>10 |   |
| MON<br>11 |   |
| TUE<br>12 | National Youth Day<br>Swami Vivekananda's Birthday  |
| WED<br>13 |   |
| THU<br>14 | Pongal - Holiday  |
| FRI<br>15 | Maattu Pongal - Holiday   |
| SAT<br>16 | Kaanum Pongal/<br>Thiruvalluvar Day - Holiday   |
|           | no uttered from the deepest conviction is better than a 'Yes'<br>nerely to please, or worse, to avoid trouble" - Mahatma Gandhi |

|           | <b>JANUARY - 2021</b>  |
|-----------|--|
| SUN<br>17 | Dr.G.Ramachandran - Smriti Day   |
| MON<br>18 |  |
| TUE<br>19 |  |
| WED<br>20 |  |
| THU<br>21 |  |
| FRI<br>22 |  |
| SAT<br>23 |  |
| SUN<br>24 |  |
| MON<br>25 |  |
| TUE<br>26 | Republic Day - Holiday   |
| WED<br>27 |  |
| THU<br>28 |  |
| FRI<br>29 | Odd Semester Exams Ends  |
| SAT<br>30 | Martyrs' Day   |
| SUN<br>31 |  |
|           |  |
|           | "Glory lies in the attempt to reach one's goal and<br>not in reaching it" - Mahatma Gandhi |

|           | FEBRUARY - 2021  |
|-----------|--|
| MON<br>1  | Even Semester For Senior Students begins                                 |
| TUE<br>2  |  |
| WED<br>3  |  |
| THU<br>4  |  |
| FRI<br>5  |  |
| SAT<br>6  |  |
| SUN<br>7  |  |
| MON<br>8  |  |
| TUE<br>9  |  |
| WED<br>10 |  |
| THU<br>11 |  |
| FRI<br>12 |  |
| SAT<br>13 | Second Saturday Holiday  |
| SUN<br>14 |  |
| MON<br>15 |  |
| TUE<br>16 | Last date for declaration of Odd Semester results<br>for Senior Students |

| _         | FEBRUARY - 2021                |
|-----------|--------------------------------|
| WED<br>17 |                                |
| THU<br>18 | CFA - II (For 1 Year Students) |
| FRI<br>19 | CFA - II (For 1 Year Students) |
| SAT<br>20 | CFA - II (For 1 Year Students) |
| SUN<br>21 | Mother Tongue Day              |
| MON<br>22 | Kasturiba Gandhi Day           |
| TUE<br>23 |                                |
| WED<br>24 |                                |
| THU<br>25 |                                |
| FRI<br>26 |                                |
| SAT<br>27 |                                |
| SUN<br>28 | National Science Day           |
|           |                                |
|           |                                |
|           |                                |
|           |                                |

| $\bigcirc$ | MARCH - 2021   |
|------------|--|
| MON<br>1   | ESE Commences (For 1 Year Students)  |
| TUE<br>2   |  |
| WED<br>3   |  |
| THU<br>4   |  |
| FRI<br>5   |  |
| SAT<br>6   |  |
| SUN<br>7   |  |
| MON<br>8   | International Women's Day  |
| TUE<br>9   |  |
| WED<br>10  |  |
| THU<br>11  |  |
| FRI<br>12  |  |
| SAT<br>13  | Second Saturday Holiday  |
| SUN<br>14  |  |
| MON<br>15  | Start of Odd Semester Exam (For 1 Year Students)   |
| TUE<br>16  |  |
|            | "Happiness is when what you think, what you say, and<br>what you do are in harmony" - Mahatma Gandhi |

| (         | MARCH - 2021   |
|-----------|--|
| WED<br>17 |  |
| THU<br>18 |  |
| FRI<br>19 |  |
| SAT<br>20 |  |
| SUN<br>21 |  |
| MON<br>22 |  |
| TUE<br>23 |  |
| WED<br>24 | CFA - I (For Senior Students)  |
| THU<br>25 | CFA - I (For Senior Students)  |
| FRI<br>26 | CFA - I (For Senior Students)  |
| SAT<br>27 |  |
| SUN<br>28 |  |
| MON<br>29 | Holi - Holiday   |
| TUE<br>30 |  |
| WED<br>31 |  |
| ( "A c    | roward is incapable of exhibiting love; it is the prerogative of the brave" - Mahatma Gandhi |

|           | APRIL - 2021   |
|-----------|--|
| THU<br>1  |  |
| FRI<br>2  | Good Friday - Holiday  |
| SAT 3     |  |
| SUN<br>4  |  |
| MON<br>5  |  |
| TUE<br>6  |  |
| WED<br>7  |  |
| THU<br>8  |  |
| FRI<br>9  |  |
| SAT<br>10 | Second Saturday Holiday  |
| SUN<br>11 |  |
| MON<br>12 |  |
| TUE<br>13 | Telugu New Year - Holiday  |
| WED<br>14 | Tamil New Year / Dr.B.R.Ambedkar's Birthday -<br>Holiday                       |
| THU<br>15 |  |
| FRI<br>16 |  |
| ( "An c   | ounce of patience is worth more than a tonne of preaching"<br>- Mahatma Gandhi |

|           | <b>APRIL - 2021</b> |
|-----------|---------------------|
| SAT<br>17 |                     |
| SUN<br>18 |                     |
| MON<br>19 |                     |
| TUE<br>20 |                     |
| WED<br>21 |                     |
| THU<br>22 | Earth Day           |
| FRI<br>23 |                     |
| SAT<br>24 |                     |
| SUN<br>25 | Mahavir Jayanthi    |
| MON<br>26 |                     |
| TUE<br>27 |                     |
| WED 28    |                     |
| THU<br>29 |                     |
| FRI<br>30 |                     |
|           |                     |
|           |                     |

| $\bigcirc$ | MAY - 2021   |
|------------|--|
| SAT<br>1   | May Day - Holiday  |
| SUN<br>2   |  |
| MON 3      |  |
| TUE<br>4   |  |
| WED 5      |  |
| THU<br>6   |  |
| FRI<br>7   | CFA - I (For 1 Year Students)  |
| SAT<br>8   | Second Saturday Holiday  |
| SUN<br>9   |  |
| MON<br>10  | CFA - I (For 1 Year Students)  |
| TUE<br>11  | CFA - I (For 1 Year Students)  |
| WED<br>12  |  |
| THU<br>13  |  |
| FRI<br>14  | Ramzan (Idu'l Fitr) - Holiday  |
| SAT<br>15  |  |
| SUN<br>16  |  |
| ("By edi   | ucation, I mean an all-round drawing of the best in child and man in body, mind and spirit" - Mahatma Gandhi |

|           | MAY - 2021                     |
|-----------|--------------------------------|
| MON<br>17 |                                |
| TUE<br>18 |                                |
| WED<br>19 |                                |
| THU<br>20 |                                |
| FRI<br>21 |                                |
| SAT<br>22 |                                |
| SUN<br>23 |                                |
| MON<br>24 | CFA - II (For Senior Students) |
| TUE<br>25 | CFA - II (For Senior Students) |
| WED<br>26 | Buddha Purnima - Holiday       |
| THU<br>27 | CFA - II (For Senior Students) |
| FRI<br>28 |                                |
| SAT<br>29 |                                |
| SUN<br>30 |                                |
| MON<br>31 |                                |
|           |                                |

to all that is best and lasting in India" - Mahatma Gandhi

|           | JUNE - 2021  |
|-----------|--|
| TUE<br>1  | Even Semester Examination For Senior Students<br>Begins  |
| WED 2     |  |
| THU<br>3  |  |
| FRI<br>4  |  |
| SAT<br>5  |  |
| SUN<br>6  |  |
| MON<br>7  |  |
| TUE<br>8  |  |
| WED<br>9  |  |
| THU<br>10 |  |
| FRI<br>11 |  |
| SAT<br>12 | Second Saturday Holiday  |
| SUN<br>13 |  |
| MON<br>14 |  |
| TUE<br>15 |  |
| WED<br>16 |  |
| ( "True o | education must correspond to the surrounding circumstances or it is not a healthy growth" - Mahatma Gandhi |

|           | JUNE - 2021  |
|-----------|--|
| THU<br>17 |  |
| FRI<br>18 |  |
| SAT<br>19 |  |
| SUN<br>20 |  |
| MON<br>21 | International Yoga Day   |
| TUE<br>22 |  |
| WED<br>23 |  |
| THU<br>24 |  |
| FRI<br>25 |  |
| SAT<br>26 |  |
| SUN<br>27 |  |
| MON<br>28 |  |
| TUE<br>29 |  |
| WED<br>30 | CFA - II (For 1 Year Students)   |
|           |  |
|           |  |
|           | What is really needed to make democracy function is not wledge of facts, but right education" - Mahatma Gandhi |

|           | JULY - 2021  |
|-----------|--|
| THU<br>1  | CFA - II (For 1 Year Students)   |
| FRI<br>2  | CFA - II (For 1 Year Students)   |
| SAT<br>3  |  |
| SUN<br>4  |  |
| MON<br>5  |  |
| TUE<br>6  |  |
| WED<br>7  |  |
| THU<br>8  |  |
| FRI<br>9  | ESE STARTS (For 1 Year Students)   |
| SAT<br>10 | Second Saturday Holiday  |
| SUN<br>11 |  |
| MON<br>12 |  |
| TUE<br>13 |  |
| WED<br>14 |  |
| THU<br>15 |  |
| FRI<br>16 |  |
| "True     | education must correspond to the surrounding circumstances or it is not a healthy growth" - Mahatma Gandhi |

|                 | JULY - 2021   |
|-----------------|---|
| SAT<br>17       |   |
| SUN<br>18       |   |
| MON<br>19       |   |
| TUE<br>20       | SUMMER VACATION (For 1 Year Students)   |
| WED<br>21       | Ramzan (Idu'l Fitr) - Holiday<br>International Yoga Day   |
| THU<br>22       | Academic Year 2021-2022 Commences   |
| FRI<br>23       |   |
| SAT<br>24       |   |
| SUN<br>25       |   |
| MON<br>26       |   |
| TUE<br>27       |   |
| WED<br>28       |   |
| THU<br>29       |   |
| FRI<br>30       |   |
| SAT<br>31       |   |
| ( "Per<br>requi | sistent questioning and healthy inquisitiveness are the first site for acquiring learning of any kind" - Mahatma Gandhi |

*""Education should be so revolutionized as to answer the wants of the poorest villager, instead of answering those of an imperial exploiter" - Mahatma Gandhi* 



"Where there is love, there is life" - Mahatma Gandhi

|  | <u> </u>  | 4   |  | 4   | U  |  |  |  |
|--|---|---|--|---|--|--|--|--|
|  | July 2020   |   |  |   |  |  |  |  |
| Sun  | Mon   | Tue   | Wed  | Thu   | Fri  | Sat  |  |  |
|  |   |   | 1  | 2   | 3  | 4  |  |  |
| 5  | 6   | 7   | 8  | 9   | 10   | 11   |  |  |
| 12   | 13  | 14  | 15   | 16  | 17   | 18   |  |  |
| 19   | 20  | 21  | 22   | 23  | 24   | 25   |  |  |
| 26   | 27  | 28  | 29   | 30  | 31   |  |  |  |
|  |   |   |  |   |  |  |  |  |
|  | Αι  | ιgι   | ıst  | 20  | 20   |  |  |  |
| Sun  | Mon   | Tue   | Wed  | Thu   | Fri  | Sat  |  |  |
|  |   |   |  |   |  | 1  |  |  |
| 2  | 3   | 4   | 5  | 6   | 7  | 8  |  |  |
| 9  | 10  | 11  | 12   | 13  | 14   | 15   |  |  |
| 16   | 17  | 18  | 19   | 20  | 21   | 22   |  |  |
| 23   | 24  | 25  | 26   | 27  | 28   | 29   |  |  |
| 30   | 31  |   |  |   |  |  |  |  |
| S  | ep  | ten   | nbe  | er 2  | 202  | 20   |  |  |
| Sun  | Mon   | Tue   | Wed  | Thu   | Fri  | Sat  |  |  |
|  |   | 1   | 2  | 3   | 4  | 5  |  |  |
| 6  | 7   | 8   | 9  | 10  | 11   | 12   |  |  |
| 13   | 14  | 15  | 16   | 17  | 18   | 19   |  |  |
| 20   | 21  | 22  | 23   | 24  | 25   | 26   |  |  |
| 27   | 28  | 29  | 30   |   |  |  |  |  |
|  |   |   |  |   |  |  |  |  |
|  | Oc  | tol   | ber  | 20  | )20  |  |  |  |
| Sun  | Mon   | Tue   | Wed  | Thu<br>1  | Fri  | Sat  |  |  |
|  | _   |   | _  | · ·   | 2  | 3  |  |  |
| 4  | 5   | 6   | 7  | 8   | 9  | 10   |  |  |
| 11   |   |   |  |   |  |  |  |  |
|  | 12  | 13  | 14   | 15  | 16   | 17   |  |  |
| 18   | 19  | 20  | 21   | 22  | 23   | 24   |  |  |
| 18<br>25   |   |   |  |   |  |  |  |  |
| 25   | 19<br>26  | 20<br>27  | 21<br>28   | 22<br>29  | 23<br>30   | 24<br>31   |  |  |
| 25   | 19<br>26  | 20<br>27  | 21<br>28<br>1 <b>be</b>  | 22<br>29<br>er 2  | 23<br>30   | 24<br>31<br><b>0</b>                                       |  |  |
| 25   | 19<br>26  | 20<br>27<br><b>en</b>   | 21<br>28   | 22<br>29  | 23<br>30   | 24<br>31   |  |  |
| 25<br>N<br>Sun<br>1  | 19<br>26<br><b>IOV</b><br>2   | 20<br>27<br><b>CEN</b><br>3   | 21<br>28<br>1 <b>be</b><br>4   | 22<br>29<br>er 2<br>Thu<br>5                                    | 23<br>30<br>202<br>Fri<br>6  | 24<br>31<br>0<br>Sat<br>7                                  |  |  |
| 25<br><b>N</b><br><u>Sun</u><br>1<br>8                               | 19<br>26<br><b>OV</b><br><u>Mon</u><br>2<br>9                               | 20<br>27<br><b>en</b><br>3<br>10  | 21<br>28<br><b>1 be</b><br>4<br>11   | 22<br>29<br>er 2<br>Thu<br>5<br>12                              | 23<br>30<br><b>202</b><br>Fri<br>6<br>13   | 24<br>31<br>0<br><u>Sat</u><br>7<br>14                     |  |  |
| 25<br>N<br>Sun<br>1<br>8<br>15                                       | 19<br>26<br><b>IOV</b><br><u>Mon</u><br>2<br>9<br>16                        | 20<br>27<br><b>en</b><br>3<br>10  | 21<br>28<br><b>1be</b><br>4<br>11<br>18  | 22<br>29<br>Thu<br>5<br>12<br>19                                | 23<br>30<br><b>Po2</b><br>Fri<br>6<br>13<br>20                                       | 24<br>31<br>0<br>Sat<br>7<br>14<br>21                      |  |  |
| 25<br><b>N</b><br>1<br>8<br>15<br>22                                 | 19<br>26<br><b>Non</b><br>2<br>9<br>16<br>23                                | 20<br>27<br><b>en</b><br>3<br>10  | 21<br>28<br><b>1 be</b><br>4<br>11   | 22<br>29<br>er 2<br>Thu<br>5<br>12                              | 23<br>30<br><b>202</b><br>Fri<br>6<br>13   | 24<br>31<br>0<br><u>Sat</u><br>7                           |  |  |
| 25<br>N<br>Sun<br>1<br>8<br>15                                       | 19<br>26<br><b>IOV</b><br><u>Mon</u><br>2<br>9<br>16                        | 20<br>27<br><b>en</b><br>3<br>10  | 21<br>28<br><b>1be</b><br>4<br>11<br>18  | 22<br>29<br>Thu<br>5<br>12<br>19                                | 23<br>30<br><b>Po2</b><br>Fri<br>6<br>13<br>20                                       | 24<br>31<br>0<br><u>Sat</u><br>7<br>14<br>21               |  |  |
| 25<br><b>N</b><br>1<br>8<br>15<br>22<br>29                           | 19<br>26<br><b>Non</b><br>2<br>9<br>16<br>23<br>30                          | 20<br>27<br><b>Cen</b><br>3<br>10<br>17<br>24                             | 21<br>28<br><b>Definition</b><br><b>Wed</b><br>4<br>11<br>18<br>25                                   | 22<br>29<br>Thu<br>5<br>12<br>19<br>26                          | 23<br>30<br><b>Pri</b><br>6<br>13<br>20<br>27  | 24<br>31<br>0<br>5at<br>7<br>14<br>21<br>28                |  |  |
| 25<br><b>N</b><br><u>Sun</u><br>1<br>8<br>15<br>22<br>29             | 19<br>26<br><b>IOV</b><br>9<br>16<br>23<br>30<br><b>Dec</b>                 | 20<br>27<br><b>ren</b><br>3<br>10<br>17<br>24                             | 21<br>28<br><b>wed</b><br>4<br>11<br>18<br>25  | 22<br>29<br><b>er 2</b><br>12<br>19<br>26<br>26                 | 23<br>30<br>202<br>Fri<br>6<br>13<br>20<br>27<br>27<br>202                           | 24<br>31<br>0<br>5at<br>7<br>14<br>21<br>28<br>0           |  |  |
| 25<br><b>N</b><br>1<br>8<br>15<br>22<br>29                           | 19<br>26<br><b>IOV</b><br>9<br>16<br>23<br>30<br><b>Dec</b>                 | 20<br>27<br><b>Cen</b><br>3<br>10<br>17<br>24                             | 21<br>28<br><b>Definition</b><br><b>Wed</b><br>4<br>11<br>18<br>25                                   | 22<br>29<br>Thu<br>5<br>12<br>19<br>26                          | 23<br>30<br><b>Pri</b><br>6<br>13<br>20<br>27  | 24<br>31<br>0<br>5at<br>7<br>14<br>21<br>28                |  |  |
| 25<br><b>N</b><br><u>Sun</u><br>1<br>8<br>15<br>22<br>29             | 19<br>26<br><b>IOV</b><br>9<br>16<br>23<br>30<br><b>Dec</b>                 | 20<br>27<br>em<br>3<br>10<br>17<br>24<br>em                               | 21<br>28<br><b>Wed</b><br>4<br>11<br>18<br>25<br><b>D</b><br><b>D</b><br><b>E</b><br><b>Wed</b>      | 22<br>29<br>Thu<br>5<br>12<br>19<br>26<br>26<br>Thu<br>7<br>thu | 23<br>30<br>Fri<br>6<br>13<br>20<br>27<br>20<br>27<br>Pri                            | 24<br>31<br>0<br>5at<br>7<br>14<br>21<br>28<br>0<br>5at    |  |  |
| 25<br>Sun<br>1<br>8<br>15<br>22<br>29<br>C<br>Sun<br>6               | 19<br>26<br><b>Non</b><br>2<br>9<br>16<br>23<br>30<br><b>Dec</b>            | 20<br>27<br><b>en</b><br>10<br>17<br>24<br><b>en</b><br>1                 | 21<br>28<br><b>Wed</b><br>4<br>11<br>18<br>25<br><b>D</b><br><b>D</b><br><b>E</b><br><b>Wed</b><br>2 | 22<br>29<br>Thu<br>5<br>12<br>19<br>26<br>26<br>Thu<br>3        | 23<br>30<br>Fri<br>6<br>13<br>20<br>27<br>27<br>PO2<br>Fri<br>4                      | 24<br>31<br>0<br>14<br>21<br>28<br>0<br>5<br>5             |  |  |
| 25<br>N<br><u>Sun</u><br>1<br>8<br>15<br>22<br>29<br><b>C</b><br>Sun | 19<br>26<br><b>IOV</b><br>9<br>16<br>23<br>30<br><b>Dec</b><br>7            | 20<br>27<br><b>en</b><br>3<br>10<br>17<br>24<br><b>en</b><br>1<br>8       | 21<br>28<br><b>Nbe</b><br>4<br>11<br>18<br>25<br><b>Nbe</b><br><u>wed</u><br>2<br>9                  | 22<br>29<br>Thu 5<br>12<br>19<br>26<br>26<br>Thu 3<br>10        | 23<br>30<br><b>Fri</b><br>6<br>13<br>20<br>27<br><b>202</b><br><b>Fri</b><br>4<br>11 | 24<br>31<br>0<br>5<br>14<br>21<br>28<br>0<br>5<br>12       |  |  |
| 25<br>Sun<br>1<br>8<br>15<br>22<br>29<br>C<br>Sun<br>6<br>13         | 19<br>26<br><b>Non</b><br>2<br>9<br>16<br>23<br>30<br><b>Dec</b><br>7<br>14 | 20<br>27<br><b>en</b><br>3<br>10<br>17<br>24<br><b>en</b><br>1<br>8<br>15 | 21<br>28<br><b>wed</b><br>4<br>11<br>18<br>25<br><b>wed</b><br>2<br>9<br>16                          | 22<br>29<br>Thu<br>5<br>12<br>19<br>26<br>Thu<br>3<br>10        | 23<br>30<br><b>Pri</b><br>6<br>13<br>20<br>27<br><b>Pri</b><br>4<br>11<br>18         | 24<br>31<br>0<br>5<br>14<br>21<br>28<br>0<br>5<br>12<br>19 |  |  |

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|   | Jaı  | านส  | ary  | 20  | 21   |   |
|---|--|--|--|---|--|---|
| Sun   |  |  | Wed  | Thu   | Fri  | Sat   |
|   |  |  |  |   | 1  | 2   |
| 3   | 4  | 5  | 6  | 7   | 8  | 9   |
| 10  | 11   | 12   | 13   | 14  | 15   | 16  |
| 17  | 18   | 19   | 20   | 21  | 22   | 23  |
| 24  | 25   | 26   | 27   | 28  | 29   | 30  |
| 31  |  |  |  |   |  |   |
| F   | -ek  | oru  | ary  | / 2   | 021  | I   |
| Sun   | Mon  | Tue  | Wed  | Thu   | Fri  | Sat   |
|   | 1  | 2  | 3  | 4   | 5  | 6   |
| 7   | 8  | 9  | 10   | 11  | 12   | 13  |
| 14  | 15   | 16   | 17   | 18  | 19   | 20  |
| 21  | 22   | 23   | 24   | 25  | 26   | 27  |
| 28  |  |  |  |   |  |   |
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|   | Μ  | ard  | ch :   | 202   | 21   |   |
| Sun   | Mon  | Tue  | Wed  | Thu   | Fri  | Sat   |
|   | 1  | 2  | 3  | 4   | 5  | 6   |
| 7   | 8  | 9  | 10   | 11  | 12   | 13  |
| 14  | 15   | 16   | 17   | 18  | 19   | 20  |
| 21  | 22   | 23   | 24   | 25  | 26   | 27  |
| 28  | 29   | 30   | 31   |   |  |   |
|   |  |  |  |   |  |   |
|   |  | ۱pr  |  | 02  |  |   |
| Sun   | Mon  | Tue  | Wed  | Thu   | Fri  | Sat   |
|   |  |  | _  | 1   | 2  | 3   |
| 4   | 5  | 6  | 7  | 8   | 9  | 10  |
| 11  | 12   |  | 14   | 15  | 16   |   |
|   | <u> </u>   | 13   |  | -   |  | 17  |
| 18  | 19   | 20   | 21   | 22  | 23   | 17<br>24  |
| 18<br>25  | <u> </u>   |  |  | -   |  | <u> </u>  |
|   | 19   | 20   | 21   | 22  | 23   | <u> </u>  |
| 25  | 19<br>26   | 20<br>27   | 21<br>28<br>y <b>2</b>   | 22<br>29<br>02'   | 23<br>30   | 24  |
| 25<br>Sun   | 19<br>26   | 20<br>27<br><b>//a</b>   | 21<br>28<br><b>y 2</b><br>Wed  | 22<br>29<br>02'   | 23<br>30   | 24<br>Sat<br>1  |
| 25  | 19<br>26   | 20<br>27<br><b>Ла</b><br>тие   | 21<br>28<br>y <b>2</b>   | 22<br>29<br>02'<br>Thu<br>6   | 23<br>30<br>Fri<br>7   | 24<br>Sat   |
| 25<br>Sun   | 19<br>26   | 20<br>27<br><b>//a</b>   | 21<br>28<br><b>y 2</b><br>Wed  | 22<br>29<br>02'   | 23<br>30   | 24<br>Sat<br>1  |
| 25<br>Sun<br>2  | 19<br>26<br>Mon  | 20<br>27<br><b>Ла</b><br>тие   | 21<br>28<br><b>y 2</b><br>Wed  | 22<br>29<br>02'<br>Thu<br>6   | 23<br>30<br>Fri<br>7   | 24<br>Sat<br>1<br>8   |
| 25<br>Sun<br>2<br>9   | 19<br>26<br>Mon<br>3<br>10   | 20<br>27<br><b>//a</b><br>Tue<br>4<br>11   | 21<br>28<br><b>y 2</b><br>Wed<br>5<br>12   | 22<br>29<br>02'<br>Thu<br>6<br>13   | 23<br>30<br>Fri<br>7<br>14   | 24<br><b>Sat</b><br>1<br>8<br>15                              |
| 25<br>Sun<br>2<br>9<br>16                                       | 19<br>26<br>Mon<br>3<br>10<br>17   | 20<br>27<br><b>//a</b><br>Tue<br>4<br>11   | 21<br>28<br><b>y 2</b><br>Wed<br>5<br>12<br>19   | 22<br>29<br>02'<br>Thu<br>6<br>13<br>20   | 23<br>30<br>Fri<br>7<br>14<br>21   | 24<br><b>Sat</b><br>1<br>8<br>15<br>22                        |
| 25<br>Sun<br>2<br>9<br>16<br>23<br>30                           | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31                                       | 20<br>27<br><b>//a</b><br>4<br>11<br>18<br>25<br><b>U</b>                          | 21<br>28<br><b>y 2</b><br>5<br>12<br>19<br>26<br><b>e 2</b>                                      | 22<br>29<br>02'<br>Thu<br>6<br>13<br>20<br>27<br>27   | 23<br>30<br><b>1</b><br>7<br>14<br>21<br>28<br>28<br><b>1</b>  | 24<br><b>Sat</b><br>1<br>8<br>15<br>22<br>29                  |
| 25<br>Sun<br>2<br>9<br>16<br>23                                 | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31                                       | 20<br>27<br><b>May</b><br>4<br>11<br>18<br>25<br><b>UN</b>                         | 21<br>28<br><b>y 2</b><br>5<br>12<br>19<br>26<br><b>e 2</b><br><b>w</b> ed                       | 22<br>29<br>02,<br>1<br>1<br>1<br>3<br>20<br>27<br>27<br>202<br>27  | 23<br>30<br>Fri<br>14<br>21<br>28<br><b>1</b><br>Fri   | 24<br>Sat<br>1<br>8<br>15<br>22<br>29<br>Sat                  |
| 25<br>Sun<br>2<br>9<br>16<br>23<br>30<br>Sun                    | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31<br><b>J</b>                           | 20<br>27<br><b>May</b><br>4<br>11<br>18<br>25<br><b>UN</b><br>Tue<br>1             | 21<br>28<br><b>Wed</b><br>5<br>12<br>19<br>26<br><b>e 2</b><br><b>Wed</b><br>2                   | 22<br>29<br>Thu<br>6<br>13<br>20<br>27<br>20<br>27<br>20<br>27<br>202   | 23<br>30<br>Fri<br>7<br>14<br>21<br>28<br><b>1</b><br><b>1</b><br>4  | 24<br>Sat<br>1<br>8<br>15<br>22<br>29<br>Sat<br>5             |
| 25<br>Sun<br>2<br>9<br>16<br>23<br>30<br>Sun<br>6               | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31<br><b>J</b><br>8<br>7                 | 20<br>27<br><b>May</b><br>4<br>11<br>18<br>25<br><b>UN</b><br><u>Tue</u><br>1<br>8 | 21<br>28<br><b>y 2</b><br>5<br>12<br>19<br>26<br><b>e 2</b><br><b>wed</b><br>2<br>9              | 22<br>29<br><b>02</b><br>6<br>13<br>20<br>27<br><b>20</b><br>27<br><b>202</b><br><b>1</b> 0                                   | 23<br>30<br>Fri<br>7<br>14<br>21<br>28<br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b>   | 24<br>Sat<br>1<br>8<br>15<br>22<br>29<br>Sat<br>5<br>12       |
| 25<br>Sun<br>2<br>9<br>16<br>23<br>30<br>Sun<br>6<br>13         | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31<br><b>J</b><br><b>M</b> on<br>7<br>14 | 20<br>27<br><b>May</b><br>4<br>11<br>18<br>25<br><b>UN</b><br>18<br>15             | 21<br>28<br><b>y 2</b><br>5<br>12<br>19<br>26<br><b>w</b> ed<br>2<br><b>w</b> ed<br>2<br>9<br>16 | 22<br>29<br><b>02</b><br>6<br>13<br>20<br>27<br><b>20</b><br>27<br><b>20</b><br>27<br><b>20</b><br>27<br><b>10</b><br>3<br>10 | 23<br>30<br>Fri<br>7<br>14<br>21<br>28<br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b> | 24<br>Sat<br>1<br>8<br>15<br>22<br>29<br>Sat<br>5<br>12<br>19 |
| 25<br><u>Sun</u><br>2<br>9<br>16<br>23<br>30<br><u>Sun</u><br>6 | 19<br>26<br>Mon<br>3<br>10<br>17<br>24<br>31<br><b>J</b><br>8<br>7                 | 20<br>27<br><b>May</b><br>4<br>11<br>18<br>25<br><b>UN</b><br><u>Tue</u><br>1<br>8 | 21<br>28<br><b>y 2</b><br>5<br>12<br>19<br>26<br><b>e 2</b><br><b>wed</b><br>2<br>9              | 22<br>29<br><b>02</b><br>6<br>13<br>20<br>27<br><b>20</b><br>27<br><b>202</b><br><b>1</b> 0                                   | 23<br>30<br>Fri<br>7<br>14<br>21<br>28<br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b>   | 24<br>Sat<br>1<br>8<br>15<br>22<br>29<br>Sat<br>5<br>12       |

| Period | -          | =                      |       | ≡                          |          | ≥         | >         | 5         |
|--------|------------|------------------------|-------|----------------------------|----------|-----------|-----------|-----------|
| Day    | 9.30-10.30 | 9.30-10.30 10.30-11.30 |       | 11.45-12.45                |          | 1.45-2.45 | 2.45-3.45 | 3.45-4.45 |
| MON    |            |                        | 2     |                            | як       |           |           |           |
| TUE    |            |                        | sreak |                            | h Bre    |           |           |           |
| WED    |            |                        | 3     | Jun                        | oun-     |           |           |           |
| THU    |            |                        |       | I                          | 1        |           |           |           |
| FRI    |            |                        |       |                            |          |           | Shramdhan | Prayer    |
|        |            | Ē                      | me    | Time Table - Even Semester | eme      | ster      |           |           |
| MON    |            |                        |       |                            |          |           |           |           |
| TUE    |            |                        | 3     | 100                        | явк      |           |           |           |
| WED    |            |                        | sreak |                            | ם ח      |           |           |           |
| THU    |            |                        | 3     |                            | כ<br>סun |           |           |           |
| FRI    |            |                        |       |                            |          |           | Shramdhan | Prayer    |

**Time Table - Odd Semester** 





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