THE GANDHIGRAM RURAL INSTITUTE
(Deemed to be University)
GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teacher

Date & Time: 22.01.2025 2.30 P.M.   Venue: Indira Gandhi Block

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

School / Department / Centres	Qualification and Specialization
School of Agriculture and Animal Sciences	**Essential:** A Master's Degree in Plant Breeding and Genetics from a recognized State/Central Agricultural University with not less than 55% of marks (50% for SC/St or equivalent OGPA). Candidates must have cleared the ICAR-NET/Ph.D. **(Candidates without ICAR-NET / Ph.D. may also attend but for the position of Teaching Assistant)**

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Application Proforma for the engaging of Guest/Part-Time Teacher	Photo

Name of the Post applied : _____

School/Department/Centre : _____

1.	Name of the Candidate	
2.	Gender	Male ☐ Female ☐ Transgender ☐
3.	Community	SC ☐ ST ☐ OBC ☐ UR ☐
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-01-2023)
5.	Address for Communication	
		Pin Code:
	Cell No:	
	E-mail:	
	PAN	
	Aadhar No. (copy to be enclosed)	
6.	**Educational Qualification:**	
	Graduation (Name of the Degree with Major)	(_____ %)
	Post Graduation (Name of the Degree with subject)	(_____ %)
	M.Phil. (Specialization/Branch & Year) with subject	(_____ %)
	Ph.D. (Specialization/Branch & Year)	
	Post-Doctoral experience (indicate period & the Institution)	
	NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)	

2

		Details of Teaching Experience				
7.		**Name of the post held**	**Name of the University / Institute / Organisation**	**Period of service(s)**		
				From	To	Total
		i)				
		ii)				
		iii)				
		Total		**Years: _____ Months: _____**		

	8.	**Research contributions made***	
		a) Total no. of research articles in UGC CARE listed journals / SCI journals	
		b) No. of books authored	
		c) No. of chapters in books authored	
		d) No. of presentations in the International conferences	
		e) No. of presentations in the National conferences	
		f) Details of patents (if any)	
		g) h-index	
		h) Total no. of citations	
	9.	**Awards / Honors received (if any)**	

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.   2.   3.

(Name & Signature)   (Name & Signature)   (Name & Signature)

3