



**THE GANDHIGRAM RURAL INSTITUTE**  
**(Deemed to be University)**

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A' Grade (3rd Cycle)

**Walk-in-Interview Notification for  
Engaging of Guest/Part Time Teachers**

**Date: 23.01.2025**

**Time : 2.30 P.M.**

**Venue: Indira Gandhi Block**

**Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

**Minimum Qualifications as per UGC Regulations:**

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

**Experience:**

A minimum of two / three years experience in College / University level teaching.

| <b>Deen Dayal Upadhyay –<br/>Kaushal Kendra</b> | <b>Qualification and Specialization</b>  |
|---|--|
| B.Voc. Renewable Energy                         | <p><b>Essential:</b></p> <ul style="list-style-type: none"><li>✓ Ph.D. in Renewable Energy / Energy Engineering (or)</li><li>✓ M.E. / M.Tech. in Renewable Energy / Energy Engineering with B.E / B.Tech. in relevant branch of Engineering</li></ul> <p><b>Desirable:</b></p> <ul style="list-style-type: none"><li>✓ Certified Trainer by NSDC for various job roles in the Renewable Energy domain</li><li>✓ Willing to travel frequently with students for field visits / in-plant training.</li></ul> |



# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India

Accredited by NAAC with 'A' Grade (3rd Cycle)

## Application Proforma for the engaging of Guest/Part-Time Teachers

School/Department/Centre : \_\_\_\_\_

Specialization : \_\_\_\_\_

Photo

|    |   |  |
|----|---|--|
| 1. | Name of the Candidate   |  |
| 2. | Gender  | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>               |
| 3. | Community   | SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/> |
| 4. | Date of Birth   | DD / MM / YYYY Age _____ (as on 01-01-2023)  |
| 5. | Address for Communication                                       |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   | Pin Code:  |
|    | Cell No:  |  |
|    | E-mail:   |  |
|    | PAN   |  |
|    | Aadhar No. (copy to be enclosed)                                |  |
| 6. | <b>Educational Qualification:</b>                               |  |
|    | Graduation<br>(Name of the Degree with Major)                   | ( _____ %)   |
|    | Post Graduation (Name of the Degree with subject)               | ( _____ %)   |
|    | M.Phil. (Specialization/Branch & Year) with subject             | ( _____ %)   |
|    | Ph.D. (Specialization/Branch & Year)                            |  |
|    | Post-Doctoral experience<br>(indicate period & the Institution) |  |
|    | NET with JRF /NET/SLET / SET/ICAR<br>(Reg. No. & Year)          |  |

| 7.           | <b>Details of Teaching Experience</b>  |   |                      |    |       |
|--------------|--|---|----------------------|----|-------|
|              | Name of the post held  | Name of the University / Institute / Organisation | Period of service(s) |    |       |
|              |  |   | From                 | To | Total |
|              | i)   |   |                      |    |       |
|              | ii)  |   |                      |    |       |
| iii)         |  |   |                      |    |       |
| <b>Total</b> |  | <b>Years: _____ Months: _____</b>                 |                      |    |       |
| 8.           | <b>Research contributions made*</b>  |   |                      |    |       |
|              | a) Total no. of research articles in UGC CARE listed journals / SCI journals |   |                      |    |       |
|              | b) No. of books authored   |   |                      |    |       |
|              | c) No. of chapters in books authored   |   |                      |    |       |
|              | d) No. of presentations in the International conferences                     |   |                      |    |       |
|              | e) No. of presentations in the National conferences                          |   |                      |    |       |
|              | f) Details of patents (if any)   |   |                      |    |       |
|              | g) h-index   |   |                      |    |       |
|              | h) Total no. of citations  |   |                      |    |       |
| 9.           | <b>Awards / Honors received (if any)</b>                                     |   |                      |    |       |

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

-----  
**Specific Remarks of the Dean / Head / Director :**

-----  
**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)