



THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-interview Notification for Engaging of Guest/Part-Time Teachers

Venue : Indira Gandhi Block (near Multi-purpose Auditorium)

Date : 26.11.2021 Time : 10.30 a.m.

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	School of Agriculture and Animal Sciences	<ul style="list-style-type: none">❖ A Master's Degree in <u>Agronomy</u> from a recognized University with not less than 55% of marks (50% for SC and ST or equivalent CGPA). Candidates must have cleared the ICAR-NET/Ph.D.❖ A Master's Degree in <u>Plant Breeding and Genetics</u> from a recognized University with not less than 55% of marks (50% for SC and ST or equivalent CGPA). Candidates must have cleared the ICAR-NET/Ph.D.



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Application Proforma for engaging of Guest/Part-Time Teachers

Photo

School/Department/Centre : _____

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/>	UR <input type="checkbox"/>
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-08-2020)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
6.	Educational Qualification:				
	UG (Name of the Degree with Major)	(_____ %)			
	PG (Name of the Degree with subject)	(_____ %)			
	M.Phil. (Specialization/Branch & Year) with subject				
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET / SLET / SET (Reg. No. & Year)				
7.	Details of Teaching Experience				
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)		
			From	To	Total
	i)				
	ii)				
iii)					
Total		Years: _____ Months: _____			

8.	Research contributions made*	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	Awards / Honors received (if any)	

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)