

**THE GANDHIGRAM RURAL INSTITUTE**  
**(Deemed to be University)**  
**GANDHIGRAM - 624302, DINDIGUL DISTRICT, TAMIL NADU**  
**(Ministry of Education, Govt. of India)**  
**Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)**

All communications should be addressed to the Registrar by designation and not by name



EPABX No: 0451-2452371 – 2452376  
 Phone (off.): 0451 – 2452323  
 Fax No. : 0451 - 2454466  
 E-mail : registrar@ruraluniv.ac.in  
 Website : www.ruraluniv.ac.in

**Dr.L.RATHAKRISHNAN**  
**REGISTRAR i/c**

Ref:GRI/IWM/Fittings/2024-2025/

dt.29.10.2024

**QUOTATIONS INVITED**

On behalf of Gandhigram Rural Institute, Gandhigram, Competitive Quotations are invited towards supplying of water Taps, Wash basins, Western Toilets, Acids, Urinal Basins etc.. for the use of various Centres/Departments/Schools/Sections in GRI Buildings with the followings:

S. No	Description of work	Model Number	Approximate Quantity	Quoted Rate	Total Amount
1	PARRYWARE / CHROME	T4601A1 CLARET PILLARCOCK	50 Nos.		
2	PARRYWARE / CHROME	G2007A1 SELF CLOSING WALL MTD URINAL ASSY	40 Nos.		
3	PARRYWARE / CHROME	T9828A1 TRIGON ANGLEVALVE	40 Nos.		
4	PARRYWARE / CHROME	E8383A1 PRIMO HEALTH FAUCET	15 Nos.		
5	PARRYWARE / CHROME	G5234A1 CLARET 2WAY TAP	5 Nos.		
6	PARRYWARE / CHROME	T4606A1 CLARET LONGBODY	50 Nos.		
7	PARRYWARE / WHITE	E80901C SLIMLINE ECONOMY SINGLE FLUSH TANK WHITE	5 Nos.		
8	PARRYWARE / CHROME	T9882A1 ALPHA WASTE COUPLING	12 Nos.		
9	PARRYWARE / CHROME	T9884A1 ALPHA PLUS WASTE COUPLING	10 Nos.		
10	PARRYWARE / WHITE	C05791C NIAGARA N URINAL WHITE	12 Nos.		
11	PARRYWARE / WHITE	E83411C COMFORT PLUS SEAT COVER WHITE	10 Nos.		
12	PARRYWARE / NA	E740299 SLIM LINE ECO INLET ASSY	15 Nos.		
13	PARRYWARE / NA	E611699 SLIMLINE OUTLET WASHER	30 Nos.		
14	PARRYWARE / NA	E741699 SLIMLINE OUTLET ASSEMBLY	15 Nos.		

15	PARRYWARE / NA	E735299 SLIMLINE RUBBER KIT COLORLESS	20 Nos.		
16	PARRYWARE / WHITE	C04711C INDUS WALL HUNG WASH BASIN WHITE	6 Nos.		
17	CLEANING ACID	2808	20 Ltrs.		

Terms and Conditions:

- The rate should clearly indicate the Unit/Nos.
- It should be specified whether the duties & taxes and packing & forwarding charges are included in the rate of the materials to be supplied.
- The warranty period of the materials/equipments should be specified. The amount chargeable as annual maintenance charges after the guarantee/warranty period should be indicated separately.
- The nearest service point should also be indicated in the Quotation.
- The offer should be as far as possible from ready stock.
- If the offer is not from ready stock, the period before which supply will be effected should be indicated.
- The mode of payment should be specified.
- **PAN/GST NUMBER SHOULD BE INDICATED.**
- Payment will be made within fifteen days from the date of receipt of materials and duly certified by the officers concerned on the satisfactory completion of the work.
- The period of validity of the quotation/offer should be mentioned clearly.
- Quotations should be addressed to the Registrar, Gandhigram Rural Institute, Gandhigram-624 302 and sent **to The Coordinator, Water Division, Integrated Water Management, The Gandhigram Rural Institute – DTBU, Gandhigram -624 302, Dindigul** in a sealed envelope superscripted in the cover as "Competitive Quotations for purchase of Taps, Wash basins, Western Toilets, Acids, Urinal Basins etc.. for replacement and repairing the various Centres/Departments/Faculties/Sections for GRI.
- Quotations will be received up to 03.00 pm on 14.11.2024 and the same will be opened at 4.00 pm on the same day in the presence of the representatives of the firms who are available.

  
The Coordinator,  
Water Division

**COORDINATOR  
INTEGRATED WATER MANAGEMENT  
THE GANDHIGRAM RURAL INSTITUTE  
(DEEMED TO BE UNIVERSITY)  
GANDHIGRAM - 624 302.**